LAKE LIMERICK COUNTRY CLUB, INC. **APPLICATION TO ARCHITECTURAL COMMITTEE**

Lake Limerick Country Club E. 790 St. Andrews Drive Shelton, WA 98584 Telephone: (360) 426-3581

	Print and return completed form to L	ake Limerick Country Club
		Phone
	nt)	
		Cell Phone:
•	erent)	
		Phone:
Prime Contractor:		Phone:
 a.	rading, septic system change to existing structure ect, including colors, exterior material, roofi	ng and roof slope for all structures, and clearing,
grading and draina	age plans:	
 B. A copy of all Ma projects in proxir numbers and oth C. A plot plan, show including all comstructures and of (Attachment C); 	showing foundation, floor and roof plans, a son County permit approvals, including fo mity to water or other "critical areas" in the her identifying criteria (Attachment B); wing locations of all grading, clearing and apponents; drainage patterns before and afte other changes to the lot, including residence	and exterior elevations for all structures (Attachment A); a septic systems and where applicable, regarding country, specifically showing permit approval tree-cutting activities; placement of the septic system, er project completion showing the location of all es, garages, carports, sheds, fences, and so on of the title, accurate pictures, and foundation plans.
	nt is responsible for stringing the lot lines ing trees to be removed, prior to inspect	, staking the corners of structures and septic ion by the Architectural Committee.
jurisdictions, as they ap	pply to the Project, and all further activities I complete the Project according to the term	pplicable requirements of federal, state and local on the lot that are subject to the same. If a Project ns of the Permit. Permit is valid for twelve (12)
Name & Signature of A	Applicant (Owner of Record)	 Date
Date received in LL	.CC office Rec	eived by
application will <u>onl</u> Commit	ly be accepted 10 days prior to the upcontee meets on the SECOND SATURDAY	ed and a permit has been issued. An architectural ming architectural meeting. The Architectural of every month at 9:30 a.m. at the Inn. County Permits – Permit #
Architectural Commit	ttee Action (comments required, unless a	
Signature/date:	Sign	ature/date:
FEE SCHEDULE		
\$50.00 – Item 1a, New \$25.00 – Items 1b, 1c a PERMIT #		

REQUEST FOR INSTALLATION OF WATER METER

(Must be completed by all New Residence applicants)

Ар	plica	ant's	nar	me _																									
Applicant's name Application date:								Division #						Lo	ot # _														
Date water meter is needed (please give 30 days notice):																													
Sig	nat	ure (of A	pplic	ant:												_												
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Form revised 5/20/09