## LAKE LIMERICK FISHING DERBY ADULT TICKET PURCHASE RECORD

NOTE: IF YOU ARE LAUNCHING YOUR BOAT IN THE DERBY, WDFW REQUIRES THAT YOU COMPLETE THE FOLLOWING AQUATIC INVASIVE

SPECIES QUESTIONAIRE. ONLY BOAT LAUNCHER, NOT PASSENGERS MUST COMPLY. ALSO NOTE; IF YOU DO NOT WIN A DERBY AWARD YOU

MAY BRING YOUR TICKET TO THE INN BEFORE 1 PM AND ENTER IT INTO A SECOND CHANCE DRAWING (DAY OF DERBY ONLY)

| NAME (PRINT)   |              | PHONE                               |           |     |        |  |  |  |
|--|--------------|-------------------------------------|-----------|-----|--------|--|--|--|
| ADDRESS  | CITY/STAT    | ITY/STATE TICKET #*                 |           |     |        |  |  |  |
| QUESTION 1; ARE YOU LAUNCHING A BOAT FOR THE DERBY (ONI  | LY RESP. INI | INDIVIDUAL, NOT PASSENGERS) YES     |           |     | CIRCLE |  |  |  |
| QUESTION 2; IF (1) IS YES, HAS YOUR BOAT BEEN IN WATERS OU                                     | TSIDE WAS    | YES                                 | NO        | ONE |        |  |  |  |
| QUESTION 3; IF (2) IS YES, YOU MUST COMPLETE THE ACQUATIC INVASIVE SPECIES REPORT AND ATTACH   |              |                                     |           |     |        |  |  |  |
|  |              |                                     |           |     |        |  |  |  |
| NAME (PRINT)   |              | PHONE                               |           |     |        |  |  |  |
| ADDRESS  | CITY/STAT    | TICKET #*                           |           | #*  |        |  |  |  |
| QUESTION 1; ARE YOU LAUNCHING A BOAT FOR THE DERBY (ONI  | LY RESP. INI | DIVIDUAL, NOT PASSENGERS)           | YES NO    |     | CIRCLE |  |  |  |
| QUESTION 2; IF (1) IS YES, HAS YOUR BOAT BEEN IN WATERS OU                                     | TSIDE WAS    | SH STATE IN THE LAST 30 DAYS YES NO |           |     | ONE    |  |  |  |
| QUESTION 3; IF (2) IS YES, YOU MUST COMPLETE THE ACQUATIC INVASIVE SPECIES REPORT AND ATTACH   |              |                                     |           |     |        |  |  |  |
|  |              |                                     |           |     |        |  |  |  |
| NAME (PRINT)   |              | PHONE                               |           |     |        |  |  |  |
| ADDRESS  | CITY/STATE   |                                     | TICKET #* |     |        |  |  |  |
| QUESTION 1; ARE YOU LAUNCHING A BOAT FOR THE DERBY (ONLY RESP. INDIVIDUAL, NOT PASSENGERS)     |              |                                     |           | NO  | CIRCLE |  |  |  |
| QUESTION 2; IF (1) IS YES, HAS YOUR BOAT BEEN IN WATERS OUTSIDE WASH STATE IN THE LAST 30 DAYS |              |                                     | YES       | NO  | ONE    |  |  |  |
| QUESTION 3; IF (2) IS YES, YOU MUST COMPLETE THE ACQUATIC INVASIVE SPECIES REPORT AND ATTACH   |              |                                     |           |     |        |  |  |  |

<sup>\*</sup>ticket number to be completed at point of sale