

LAKE LIMERICK COUNTRY CLUB, INC.

Board of Trustees

Minutes for September 21, 1985

Meeting was called to order at 9:00 a.m. by President Jack King. All trustees were present with the exception of Tr. Soehnlén, having obtained permission for such absence.

Minutes of the August 17, 1985 meeting were approved with the following correction: There has been discussion for a proposed increase for the budget purposes of \$40.00 on annuals and \$20.00 for Monday thru Friday play on the Golf Course.

TREASURER'S REPORT, LOU REDMAN

Tr. Redman reported that the principal report would be given at the Semi-Annual Membership Meeting. A brief report was presented reviewing the budget and actual figures for 1984-85 and 1985-86. The budget called for \$314,000 income and actual was \$328,000. Operating expenses were in line with salaries and contract expenses a little higher. Budget forecast for this next year is an anticipated operating gain of \$11360. Tr. Redman reviewed the anticipated operating expenses for the 1985-86 budget year. The Restaurant and Blarney Room are also expected to have an increase in revenue. August of 1985 showed a positive increase in the Restaurant and Blarney Room, combined, for the first time in two years. It is noted that Tr. Stricklin would still like to have the documentation for budgeted items.

ARCHITECTURAL COMMITTEE, JOE ANNE PARADISE

A report was given by Chairperson Paradise of new residences, tree removal and fence applications. Discussion followed concerning rules and restrictions which are in place. Tr. Wilson-Hoss handed out a four page report of rules, etc., which he and Nan Stricklin had investigated and composed from the Declaration of Restrictions. He explained that the rules are in place to be followed. Chairperson Paradise then explained the Architectural Committee procedures concerning warning letters, threatened legal action and then legal action for non-compliance.

Bob Chandler submitted a list of recommendations prepared by a committee consisting of residents of Division Four and Five. Much discussion was had concerning how the Architectural Committee should enforce the rules. Tr. Redman stated that the Committee from Four and Five should have presented the Board some recommendations on how they would want the Board of Trustees to go about helping to solve this problem. He suggested that the President, Board of Trustees and the Architectural Committee meet with the committee of Divisions Four and Five to get the feeling of their recommendations. He also resented receiving instructions coming from them in this manner. President King commented that Frank Pelk had volunteered to be in charge of Bylaw and Declaration changes to be prepared for a vote before the membership next April. He also explained that Division Four and Five were set up for "vacation" use as specified by the developers. Now Divisions Four and Five are primarily residential. President King stated that individual problems should be brought before the Architectural Committee and then the Board of Trustees acts on the input of the Architectural Committee. Mr. Chandler requested that regulations and a policy of enforcement be set up. President King stated that we are all members of the same club and that everything affects every member. He also expects more involvement from the residents of Divisions Four and Five in the future.

Discussion was had concerning the movement of an older trailer from Division Five to Division Four. It was stated that even though it was in a Lake Limerick divi-

sion, moving it would cancel the "grandfather" clause and subject it to an overall review. Tr. Stricklin submitted the Architectural Committee Application and pictures of the trailer in question. Tr. Paradise asked to poll the members present of Divisions Four and Five whether or not they wanted the mobile moved. All present disapproved the movement of the trailer. Tr. Stricklin did not feel that this trailer merited a vote of disapproval. Tr. Pelk explained that the trailer was substandard. The hot water tank was sitting on the ground outside and should be considered a fire hazard also.

A motion was made by Tr. Pelk, seconded by Tr. Paradise, opposed by Tr. Stricklin and Tr. Holmes and carried as follows:

Stating Article 5, Section 3D, that this mobile not be moved, due to it's age and it's being a fire hazard.

Tr. Redman pointed out that the Board had set a policy by passing this motion and that the Architectural Committee will receive a copy of this item in the minutes. Tr. Wilson-Hoss disagreed, stating that we are just upholding rules as written and that the rules are being enforced. At this time, Tr. Paradise asked that the minutes show that approximately 35 residents of Divisions Four and Five were in attendance and 99% approved the denial of the trailer movement.

Again, Mr. Chandler asked that policy and regulations be set up for rules and enforcement of them. Also that there be a policy of "follow up". President King instructed the residents of Divisions Four and Five follow up to the Board of Trustees. Mr. Chandler pointed out that there is a committee from Divisions Four and Five and that they will make sure that things are followed up. Tr. Wilson-Hoss said he would meet with the committee to discuss practicable responses to some of their recommendations. President King asked Mr. Chandler if the group was satisfied as to what had evolved. The answer was affirmative.

Discussion was had concerning the recommendation of keeping the tapes of the Board Meetings as a permanent record. President King explained that the minutes were the official record of Board meetings and that the tapes were reused. Mr. Chandler offered to buy the tapes. Tr. Redman and Tr. Paradise opposed this idea. Tr. Wilson-Hoss felt the opposite - the tapes should be saved for clear, concise and accurate record to support what has been done.

A motion was made by Tr. Wilson-Hoss, seconded by Tr. Redman, Tr. Pelk called for question, and not carried by a show of hands as follows:

All Board meetings shall be recorded on permanent tapes, except for sensitive matters, which will go off the record, and matters of personnel not to be included.

For: Tr. Wilson-Hoss, Tr. Pelk, Tr. Stricklin. Opposed: Tr. Reichner, Tr. Redman, Tr. Gronseth, Tr. Holmes, Tr. Ord and Tr. Paradise.

A member of Division Four commented that the chairman of the Architectural Committee was not the problem but there was a "whole mess over there" and they just wanted it cleaned up.

Meeting in recess to meet upstairs at 11:15 a.m.

EXECUTIVE REPORT, PRESIDENT JACK KING

Discussion was held on the purchase of the two new trucks. Mr. Chandler found out the day after the Executive Committee voted to purchase the trucks at 7.7% that this interest rate did not apply to the model of trucks the Club wished to purchase. The Executive Committee met and decided to purchase the trucks on a 90 day cash basis. It was noted that the old trucks were sold for \$200 and \$750 instead of being traded in, and that the Ford Courier was rebuilt with this money. Tr. Stricklin questioned the major change of borrowing with 7.7% financing as opposed to a 90 day cash purchase. It is noted that President King conducted a telephone poll of Board members and received the O.K. to purchase these trucks on a 90 day cash basis.

A motion was made by Tr. Paradise, seconded by Tr. Holmes and carried as follows:

The Board approves the method used by the Executive Committee to purchase the trucks.

President King asked Tr. Holmes if she was resigning as Activities Committee Chairman. Tr. Holmes stated she was not resigning and that a meeting would be held next month to start planning the 1986 activities. Tr. Holmes mentioned her desire to see the position of Activities Coordinator be reinstated and work in conjunction with the Activities Committee. Tr. Sholmes explained that Bob Alek is being used as a booking agent and that she did not have a name for a band for the Halloween Dance, but that a band was guaranteed. The Poker Run in Division Four and Five had not come up with the necessary hostesses to make it come off successfully.

President King stated that the Pro would like to have an office on the side of the Pro Shop. Due to the many interruptions at the Pro Shop, getting business done was difficult. The office would be subject to the Architectural Committee approval at a cost of approximately \$500. Tr. Paradise noted that the Pro Shop also is in need of storage space. Tr. Reichner stated that there were other capital expenditures that should be considered first. Tr. Gronseth commented that priority of other expenditures did not necessarily need to come first, that to keep doing a good job for the Club the office was needed to continue her job efficiently. Tr. Redman asked where the funds were to come from and also there should be an estimate of how much the cost would be. General consensus was that there was a need for extra space. Discussion was had concerning the cost, plans and how the money should be raised. It was recommended that the Greens Committee make a determination of what the Pro needs and wants and how the monies should be raised. It was also discussed whether or not the Club start considering the possibility of developing another 9 holes. At this time President King introduced Jerry Fairbanks, the new Greens Committee Chairman. He recommended that maybe a modular building be considered as the new Pro Shop and if and when the time comes, it could be relocated to serve an 18 hole course. Discussion continued as to the feasibility, necessity and future plans of another 9 holes for the course.

It was announced that the new winter closing hours of the Blarney Room would be 12:00 midnight on Friday and Saturday, 10:00 p.m. on Wednesday and Sunday with the stipulation of staying open as long as members are still patronizing the bar. The new hours to go into effect October 01, 1985.

WATER COMMITTEE, BOB KING

Mr. King reported that the Water Committee is still looking for a well site and that the Hofert Company won't negotiate. Pressure readings are being made to

determine the demanding spots. They are looking at #4 tee which would be one of the two most reasonable areas, but it needs to be declared a pollution free area. Log Toy Beach is also being looked at for consideration. Tr. Riechner commented that Kenny Frank owns the property off of Penzance Drive and should be contacted for the possibility of finding a site on his land. Mr. King informed the Board that the firm of Vadman, Dimon and Briggs had picked up the water books for the required audit.

GREENS COMMITTEE, JERRY FAIRBANKS

Mr. Fairbanks reported on the Greens Committee minutes. \$200 was spent for maintenance and minor improvements for rough cart paths. Purchasing of crushed rock will be held to a minimum until the Greens Committee gets a budget. Mr. Fairbanks in conjunction with the Pro, recommended to the Board that Junior Golfers be allowed to play all day on a designated day, for \$2.00 or \$3.00 with restrictions.

A motion was made by Tr. Pelk, seconded by Tr. Ord and carried as follows:

That Junior Golfers be allowed to all day play for \$3.00 with proper etiquette instructions on a designated day.

LAKE/DAM COMMITTEE, NORM SCHRECK

Mr. Schreck reported on the Lake/Dam Committee minutes. Fisheries has approved, and the lake will be lowered 1" a day beginning October 01, 1985. It was reported that the Selection Committee had hired Advanced Engineering of Olympia with Ken Martig as the head engineer for work on the dam. Our members are now identified for the Early Warning System plan required by the Mason County Disaster Office. President King read a letter from the Hofert Company stating their opinion concerning responsibility for the beaver dam. They do not wish to enter into a private agreement with Lake Limerick. A letter will be sent to them stating our position that their stance concerning the beaver dam is unsatisfactory to Lake Limerick and that if the dam breaks again they will be held responsible and that Lake Limerick will be prepared to take legal action. They received notice by our first letter bringing their attention to the danger of the beaver dam on their property. Discussion was had concerning alternatives. Tr. Wilson-Hoss suggested we have our attorney explore the legal issues.

A motion was made by Tr. Paradise, seconded by Tr. Ord and carried as follows:

A letter to Mike Bussard of the Hofert Company be drafted by Tr. Redman, reviewed by the Executive Committee with Tr. Wilson-Hoss, holding the Hofert Company responsible for future damage due to the breaking of the beaver dam.

It was discussed concerning possible publicity in the press and to state agencies concerning Hofert's lack of interest concerning our plight, and that it could also be used as a tool to help resolve this matter.

MAINTENANCE, BOB CHANDLER

Mr. Chandler read a letter from Fire District #5 asking to have the names of roads on both sides of the street signs. Any Anderson will make signs and maintenance will place signs. Mr. Chandler is hoping the cost will be no more than \$500. 46 signs and posts are needed. When the signs are made, reflective paint will be used for nighttime vision. The same theme, as now, will be continued. Also Mr. Chandler

requested entrance signs for Division Four and Five be placed at entrances. He will get costs on these. It was reported that regular monthly safety meetings will again be held. A representative from the Department of Labor and Industries will meet with Mr. Chandler to give ideas concerning safety instruction. Also, the maintenance department is starting a program to build an inventory to reduce the amount of trips to town for parts and materials.

YOUTH COMMITTEE, ROB WILSON-HOSS

Plans are being made for a Lake Limerick Kids Halloween Party to be held on October 19, 1985 at 1:00 p.m., with Shirley Riechner in charge. A jar is in place in the Blarney Room for donations to help defray the costs.

A motion was made by Tr. Pelk, seconded by Tr. Gronseth and carried as follows:

The Club will make funds available to support the Kid's Halloween Party.

Discussion followed concerning the possibility of making portable school bus shelters for the kids, which could be stored during the summer season. Tr. Paradise offered to donate the metal for roofs if approved by the Architectural Committee.

NEW BUSINESS

September 28, 1985 is the deadline for the October/November newsletter and November 15, 1985 will be the deadline for the December newsletter.

The Tom and Jerry Party will be held December 21, 1985 from 5:30 to 7:00 p.m.

Discussion was held concerning the Semi-Annual meeting agenda.

Meeting was adjourned at 1:03 p.m.

Many of us have bought out here because we like it. For some of us, it is our first home; for others of us, our last home before a retirement or rest home. At this point in time too many lots and residences have deteriorated to the point of unsightliness with a resulting loss of value. We are concerned and wish to take action to correct this problem.

A special meeting of residents of Divisions 4 & 5 was called by Frank Pelk and Bob Chandler on Monday, September 16, 1985. Over 50 members responded by attending. Bob Chandler was appointed spokesman to present to the Board of Trustees the following recommendations presented by a committee comprised of members attending this meeting.

1. Accountability of the Architectural Committee.
2. Methods of enforcement of all regulations.
3. Organize a file to keep records of notices and have a follow-up system.
4. Notification follow-up time limits to be enforced.
5. Circulation of all regulations periodically thruout Lake Limerick.
6. All homesites to be free of litter and trash. This to be enforced.
7. Enforcement of skirting regulations.
8. Abandoned and/or open homes, trailers and cabins allowing unlawful entry will be subject to removal.
9. No mobile homes older than 1976, due to HUD regulations, or not more than 9 years old. Present mobile homes in Lake Limerick will be grandfathered.
10. Leash Laws to be enforced.

This committee requests that the tape recording of this board meeting be kept on permanent file and this portion to be included as a part of the minutes of this meeting.

CONCLUSION:

Architectural Committee to be instructed by the Board of Trustees of Lake Limerick to cease issuing any permits until such time as they have studied all by-laws, regulations, minutes and addendums since the incorporation of Lake Limerick Country Club; to compile guidelines from the foregoing and methods of enforcing these rules. This is to be completed within 30 days. It is the judgement of this committee that if this is not accomplished within the time frame further action will be taken.

COMMITTEE MEMBERS:

Frank Pelk, Chairman
Bob Chandler
Patrick Hall
Carl Conrad
Doris Freden
Don Arnold
Eleanor Petrosky
Mary Petrosky

1. Stream lot line margins of 50' apply only to Cranberry Creek. Architectural Committee, May, 1968.
2. The construction of lavatory buildings equipped with septic tanks is permitted. Board of Trustees, June 1, 1968.
3. A storage building may be combined with a lavatory. Board of Trustees, June 1, 1968.
4. Lot line margins for structures not parallel to the front or rear (lake, river, street or golf course) lot line shall be computed on an average distance. Architectural Committee, July, 1968.
5. Mobile homes will not be allowed in Divisions 1, 2 and 3. Board of Trustees, May 3, 1969.
6. Mobile homes will be permitted on Lot 501, Division 3 (Horse Corral). Board of Trustees, November 7, 1969.
7. The maximum size of storage sheds and/or lavatory buildings shall be 150 sq. ft. Architectural Committee, November 1, 1969.
8. For approval of an appurtenant structure, the lot owner shall comply with the following:
 - A. Locate on the plot plan and provide elevation views of the appurtenant structure and future residence;
 - B. Construction of the residence shall be completed within 30 months of appurtenant structure approval.

Board of Trustees, June 20, 1980.

9. Planting of grass is restricted to no closer than 20 ft. of the lake water line. Board of Trustees, July 7, 1970.
10. Prefabricated and modular homes may be accepted in Divisions 1, 2 and 3. The criteria for acceptability, conformity and appearance is the standard on-site wood constructed residence. Specific requirements are:
 - A. Removal of undercarriage and towing attachment;
 - B. Placed on a permanent foundation;

C. Crawl space completely enclosed with a material compatible with upper exterior;

D. Taxed as real property.

Board of Trustees, September 19, 1970.

11. Fences and gates up to 36"/42" in height may be placed on the street lot line. Board of Trustees, September 19, 1970.
12. Septic tanks of a type, size and location specified by the Thurston-Mason Department of Health shall be installed and connected to all approved permanent dwellings, approved temporary buildings, travel trailers and campers; provided, however, that travel trailers and campers with holding tanks shall be permitted without a septic tank for 72 hours or less, depending on the capacity and normal use of the holding tank before it would be full. Board of Trustees, November 20, 1971.
13. All permanent buildings must be originally constructed in accordance with minimum square foot requirement defined in the Declaration of Restrictions applicable to the respective division and lot. Variances or conditional use permits will not hereinafter be granted on less than minimum square foot requirements for permanent buildings. Board of Trustees, November 20, 1971.
14. Travel trailers, campers and tents will be permitted by owner-members without permit only between April 15 and November 15 in any given year unless the required permanent building permits (Club and Mason County) have been obtained and a permanent building actually is under constructions. Nothing herein is intended to prevent the use by owner-members of travel trailers, campers and tents on weekends or other similar shot periods between November 16 and April 15, subject to Item 13 above, provided they are removed in each case after such brief use. Board of Trustees, November 20, 1971.
15. Guest travel trailers, campers and tents shall be permitted provided that sanitation procedures for human waste and wash water are managed so as to comply by hook-up or otherwise to conform satisfactorily with the intent of Item 13 above. Owner-members shall be held responsible for the actions of their guests under the terms herein and applicable Articles and Sections of the Club's Constitution, By-Laws and Declaration of Restrictions, and with all applicable laws, regulations

and specifications of the Thrston-Mason Health Department, (Mason County ordinances and regulations), the State of Washington's Department of Ecology and applicable United States Government laws and regulations. Board of Trustees, November 20, 1971.

16. "Temporary" where stated in this regulation shall be defined and interpreted as a maximum of six months, subject to approval by the Architectural Committee; provided, however, that written requests for extensions will be granted or denied at the discretion of the Architectural Committee. Board of Trustees, November 20, 1971.
17. Travel trailers may not be parked closer than 50' to the lake. Board of Trustees, November 15, 1975.
18. Skirting must match decor of mobile home and be placed within 60 days of placement of mobile. Architectural Committee, January 13, 1979.
19. No fertilizer may be applied closer than 20' to a lake or stream front lot line. Board of Trustees, March 17, 1984.
20. Approval of the Architectural Committee is needed for any activity such as grading or clearing that will increase erosion into a lake or stream. Plans submitted for approval must address both temporary and permanent plans for minimization of impact. As a guideline, no clearing or grading will generally be permitted within 50' of a lake or stream front lot line from October 1 through March 31 of any year. Board of Trustees, March 17, 1984.
21. All lot owners shall clear all Alders from within 20' of any lake or stream front lot line. Cleared areas shall be replanted with alternate species, or members shall propose to the Architectural Committee other plans for replacement.

From 20' to 50' from the lake or stream front lot line, alders should be removed. The Architectural Committee may find that Alders in this area pose a particular threat; in that case, the committee may order removal. Board of Trustees, March 17, 1984.
22. An Architectural Committee permit is necessary for any work which will change the contour of any lot, such as, but not limited to, clearing, grading, excavating, dredging, or felling trees (except Alder) greater than 6" in diameter. Board of Trustees, March 17, 1984.

23. Owners of lots adjoining the golf course may apply for a permit to clear brush and cut trees on golf course property. Approval shall balance the need for a view with the need to screen golfers from private property.

Lot owners may clear a path through golf course property for golf cart access to the course. The path shall be no wider than 5' and of a suitable surface.

Prior to any work done on golf course property, approval from the Greens Committee, and then the Architectural Committee, is needed. Board of Trustees, March 17, 1984.

24. Within greenbelts, no activity will be permitted without the specific approval of the Board of Trustees. Approval will be limited to proposals advancing the general interests of the development.

25. Pet owners will be held strictly liable for the following activities of their pets:

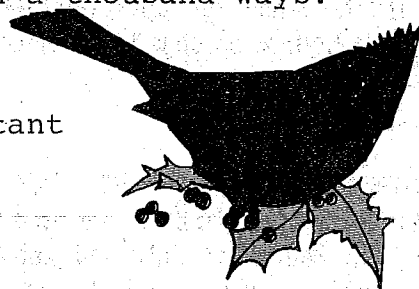
- A. Interfering with property of others;
- B. Biting or close-range threatening of people and/or their animals who have a right to be where they are;
- C. Running in packs;
- D. Excessive noise;
- E. Entering onto the golf course or the island near the clubhouse.

All complaints should be addressed to the Board of Trustees through its Animal Control Officer. Board of Trustees, February 16, 1985.

Our family came to see us one week end - to relax from city life, and high pressure jobs. To experience Lake Limerick is to find relaxation, to contemplate the lake, the woods, the mountains makes the cares of the stressful living fade. The body finds itself taking on a quiet and peace that is so needed today. Our son-in-law commented: You live where every one goes for vacation. This is our heritage, this is what we have. Make it the best place to live: volunteer to help with youth projects, adult activities, improvement of our community. You will gain in a thousand ways.

ajc

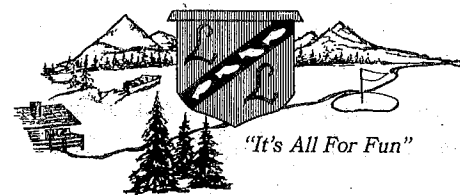
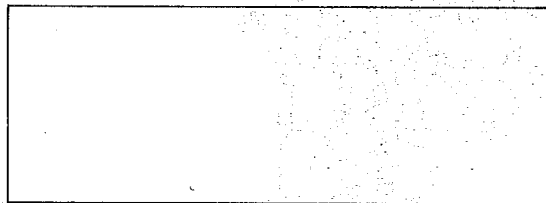
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Lake Limerick
COUNTRY CLUB

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Lake Limerick
COUNTRY CLUB

NEWSLETTER

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E. 790 St. Andrews Drive
Shelton, WA 98584

PRO SHOP: 426-6290

Issue #5

September/October 1985

PRESIDENT'S MESSAGE: JACK KING

The Semi-Annual Membership Meeting was very informative, giving a review of what was accomplished last year, and some direction on where we are heading for next year. We missed those members who could not attend, but I do thank the many members who were there.

Recapping last year, we stayed within the budget, and were able to complete the new Heating-Cooling System for a little over \$36,000. Engineering studies from the General Fund of \$6,300. Improvements to the Pro Shop include new rugs and a Heat Pump to the tune of \$5,900. We purchased new tools for the Maintenance Department for \$1,800. In addition to this we made improvements to the Inn, and bought \$3,300 worth of office equipment. We built, with the help of a lot of volunteer help, a protected swimming area for youngsters - young and old - at Log Toy Beach (formerly Kilkee Beach.) We reclaimed Bar-B-Que Island for a total expenditure of \$3,100. We purchased two new trucks with a one third payment of \$5,400. All these items were carefully screened and researched, and brought our capital improvements to approximately \$62,000. I thought you would like to know what has been accomplished with your membership dues dollars. The special assessment for the reclamation of the lakes is in a separate account, with a current balance of \$62,768.27.

For next year, we will have a computer installed in the office, and ready for use for the Water System billing in January. This computer will afford a pay-back to the club in an 18 month period, plus giving us a wealth of information. We can screen our budget spending by just pushing a button. We can track our costs for the Golf Course, the Inn, and every facet of our operation. We think this is a fine addition to our office, and will be a benefit for many years to come.

We have formed a committee to study the By-Laws and Declaration of Restrictions for changes to reflect the current status of our community. Twenty years have gone by since these laws were written by the developers of Lake Limerick. At that time it was considered to be a recreational area. It has become a residential community. There is a strong feeling that the rules should be studied to assure that they apply to all areas of this change. You all know that any changes to these rules must go before the general

LAKE LIMERICK COMMITTEE SCHEDULE - 1985-86.

- Greens - 9:00 a.m. 1st Saturday, Pro Shop
(Chm, Jerry Fairbanks - Anything to do with Golf Play)
- Architectural - 11:00 a.m. 2nd Saturday, Clubhouse
(Chm, Joanne Paradise - Applications for building, clearing etc.)
- Lake / Dam - 9:00 a.m. 2nd Saturday, Clubhouse
(Co-Chm, Norm Schreck, Patti Gronseth - Boating, Dam, Lake Studies.)
- Water - 10:00 a.m. 2nd Saturday, Clubhouse
(Chm, Bob King - Water System, meets every even month.)
- Executive - 11:00 a.m. 2nd Saturday, Clubhouse
(Officers of the club, Personnel, recommends policy, etc.)
- Maintenance - 7:30 p.m. 3rd Tuesday, Clubhouse
(Chm. Bob Chandler, all club maintenance.)
- Youth - Rob Wilson-Hoss at 426 7099 (They need your help!)
Activities - Patty Holmes at 426 4704 (They need your help too!!)
- Maggpie Ladies' Club - 1:00 p.m. 3rd Thursday, Clubhouse
(These ladies contribute many good things for the betterment of all!)
- Board of Trustees - 9:00 a.m. 3rd Saturday, Clubhouse
(This is where all club happenings happen.)

All meetings are open to any member. If you have a question, or a problem, or would just like to sit in, please attend. It is very easy to find out what is going on. . . . We try to keep you posted on club activities in the NEWSLETTER, but often space is limited for complete details.

Where is my money going??
How is it being spent??
I have the right of knowing,
But I should not be content

To wonder just who has the clout,
Who decides what 's going to be done;
I really must go and try to find out.

ACTIVITIES COMMITTEE

Coming events for the Months of OCTOBER & NOVEMBER & HOLIDAYS

October 12, Saturday - Poker Run - Sign up Now. Be at The Club by 5:30 pm.
Lots of Fun \$2.50 each.

October 18, Friday T.G.I.F. Dance Downstairs - Free.
Jim Oglevy Duo

October 19, Saturday - Kid's Halloween Party - See Magpies Section.

October 26, Saturday - Halloween Costume Party - 9:00-1:00 am Upstairs
Jim Oglevy Quartet

November 15, Friday - T.G.I.F. Dance Downstairs

November 23, Saturday - Hard Times Dance - Downstairs
Come in your best HOB0 DUDS

NOTE - The New Years Eve Ball is in the works

PLEASE - Dance to BOB ALEK'S International Connection - 9:00 pm - 1:30 am
Champaigne - Breakfast Ala Chef Jerry - Favors - Lots of Fun.

Tickets - On Sale December 1st @ \$25.00 single/\$50.00 couple

After December 15th @ \$27.50 single/\$55.00 couple

You can make Reservations now but you MUST PAY BY 15 DECEMBER
for Price Break. They'll go FAST. Don't put it off!

MAKE YOUR PLANS NOW

HAPPY NEW YEAR

AT

LAKE LIMERICK

IS

HAPPIEST!

President's Message Continued

membership for a vote. Watch your NEWSLETTER for further information. If any of you have thoughts on the subject, please mail your suggestions to the club, and the committee certainly will look into them.

I am looking forward to working with you in the coming year, and I feel sure that it will be a good year!

Jerry Hoeye is our new chef at the Inn. A very personable guy, and he is already making a difference in our restaurant. Our menu is varied, with many new items. We also have reinstated the Host and Hostess system. Please plan to make a dinner date soon. . . . You will be greeted by the Host and Hostess, and will be served a fine dinner prepared by Jerry.

Blarney Room hours for winter: Wednesday - 4 p.m. to 10 p.m. Sunday, Noon to 10 p.m., Friday, 4 p.m. to 12 midnight, and Saturday, noon to 12 midnight. These hours will be effective on October 1. Happy Hour is still on for Friday and Saturday beginning at 5 p.m. The spinning wheel for the price of well drinks makes it a Happy Time indeed.

LAKE/DAM COMMITTEE:

A decision was made on the dam repairs method so that it will withstand the worst possible flood without failure. Advanced Engineering, Inc. of Olympia was chosen to proceed with the work to insure dam safety. It required many meetings and a great deal of homework, but we feel we have made the right choice. Now we can continue toward our goal to eliminate the sources of the silt.

When the beaver dam broke last May, silt and all kinds of debris poured into the lake for most of a day. It was a terrible sight for those who witnessed it. We are working every day to prevent such a break occurring in the future. We must stress that there are many other areas that add to the silt problem. Eventually we will get the silt that is choking our lakes under control. But we must forever be aware that clean water is fragile. Much has been written about the things that we do every day can contribute to the destruction of our environment: the use of lawn fertilizers too close to the water, changing oil in our cars, throwing metal cans into the waters.....Be cautious, be aware, The Lake We Save Will be OUR LAKES.

The 3rd Annual Salmon-Bar-B-Que was a success, despite the weather on Labor Day. Many thanks to all the hardworking people who made it fun - even though the rain finally drove us to the outside bar at the clubhouse for protection (that's not so bad.) Special thanks to Chef Jerry for his willing help - Great garlic bread!

GREENS COMMITTEE - JERRY FAIRBANKS

1985 has been a banner year for the golf course. The weather and playing conditions have never been better. Still good playing ahead for the autumn months - come out and play golf.

There are a number of significant issues facing the Greens Committee between now and February 1986. We need, and solicit input from the golfers as well as other Lake Limerick members. We need more than just the committee to make an effective and satisfactory solution to these issues. We would much rather have your comments during our deliberations, rather than afterward.

The Greens Committee meets on the first Saturday of each month at 9 a.m., at the Pro Shop. If attendance warrants, the meetings will be held at the Inn.

The Golf Course belongs to all of us. We all have a voice in decisions with affect this valuable asset.

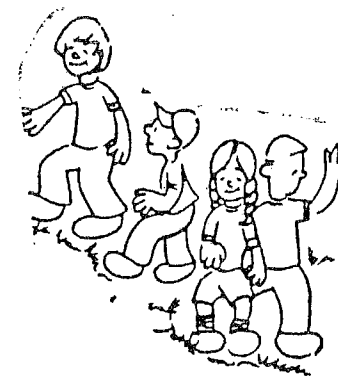
YOUTH COMMITTEE REPORT - ROB WILSON-HOSS

VOLUNTEERS NEEDED!!! We need volunteers to be responsible for special events on Easter, the Fourth of July and Labor Day. We also need someone to coordinate the once-monthly Wednesday family night events, and to advise a Youth Club.

KIDS!!! We want to have a KID'S CLUB for children. We want the kids to take part in planning and running all of the above activities, as well as proposing activities of their own.

Let me know if you are interested in joining CUB SCOUTS!!!! We are starting to get organized.

If you want to help, or participate, call me at 426-7099. Rob Wilson-Hoss.



FROM THE WATER COMMITTEE, BOB KING CHAIRMAN

Don't forget to winterize your homes! Shut the water off at the road and drain water lines when leaving. Be sure all pipes are insulated that are exposed to the weather. Last winter several homes were damaged by water from broken pipes.

HALLOWEEN PARTY FOR THE LAKE LIMERICK KIDS!!!!!!ages 14 and under!!!!!!

PRIZES FOR THE BEST COSTUMES!!!! HAUNTED HOUSE, FISH POND, BOB FOR APPLES, GAMES AND MORE!!!!!! Please call by October 9, and let us know how many children and their ages that you will be bringing.

Erma Fink 426-0057

Vi Anderson 426-6499

Carolyn Soehnlein 426-0703

Shirley Reichmer 426-1001

THE FOLLOWING ARE PAID ADS

Lot 108, Division 05. Huge Lot. Borders Cranberry Creek. Will sell for appraised price \$3500. (206)932-2155. John and Donna Larson

TRUCK TRAILER OWNERS We have storage space available for TRAILERS, TRUCKS, BOATS, CARS, CAMPERS, ETC. Security fenced, Lighted, residence on premises. Outside Storage Rates: 70¢ per ft. per mo. (overall length). Minimum \$10.00 per mo. (15 ft. or less). Mini Storage Units: 6ft. x 10ft. \$32.00 per mo. 10ft. x 12ft. \$37.00 per mo. SHELTON STORAGE E. 861 JOHNS PRAIRIE ROAD. SHELTON, WASHINGTON 98584 (206) 426-1786