LAKE LIMERICK COUNTRY CLUB WATER COMMITTEE MEEETING

Minutes of November 13, 2021

Meeting Location: LLCC Inn and via Zoom

Call to Order: Meeting was called to order by Chairman Don Bird at 0905

Members Attending: Chairman Don Bird, Treasurer/Interim Secretary Esther Springer-Johannesen, members Phyllis Antonsen, Kelly Evans, Brandon Koch (excused)

Board of Directors Attending: Stevan Saylor, Dean Dyson, Tamra Ingwaldson

Employees Attending: Doug Carothers (excused)

Contractors Attending: none

Guest Attending: as per attached table

Water Committee Candidates Introduction: Mike Berni, Dan Casano, Chris Castillo, and Anne Moen. Water committee will go into closed session to discuss further with the candidates. After closed session decision will be made in open session and recommendation sent to the board for approval. All 4 of the candidates are well qualified for the open position based on statements made by the candidates.

Approval of Minutes: Motion made by Phyllis Antonsen, seconded by Kelly Evans and passed with no nays to approve the minutes of October 9,2021 as presented.

Additions to Agenda: Correspondence: Old Business: Subcommittee for RH2 reports, New business: Collections process

Comments from any Guests: Most dealt with rates structure, billing – will be discussed under new business item 1. Water rate change. Question was asked who owns water asset: Water asset is owned by Lake Limerick as a private water system and operates under the authority of the LLCC board. Who bagged hydrants: Fire department. Who directed they be bagged: Fire department as this is a visual to fire fighters not to use the hydrants as the use of them may result in possible droppage of pressure, collapse of water pipes, and possibility of sucking silt into potable water if pressure drops drastically. Whose authority was it to bag them: Fire Department. Many additional comments were made during the meeting. Questions were answered and, though they are all not listed here, you may review them under the zoom meeting with link that follows.

Financial Report:

- 1) Water System Financial Report Revenue for month of October 2021 \$57,278 was less than budgeted, as were expenses \$26,070, other income \$19, expenses \$18,123 (yearly well #6 payment), less reserves \$9715, resulting in a net profit \$3389.00
- 2) Accounts Payable / Receivable: Total over 90 days currently at \$19,277. Rhonda continues to contact customers and will provide them avenues for assistance on outstanding bills if they need help. Covid restrictions by the state are now over. Those past monies are now due immediately by the members. Esther will work with Tamra Ingwaldson and Troy Jasmin to help create an assistance process for those who need assistance on their bills.

- 3) CD and Money Market Review:8 CD's are currently up for renewal in November. Will get with Ed Jones and get those rolled over again at highest possible rate.
- 4) November billing for October Use: Water billings at the new rates, were billed at the start of the month for the previous month's usage.

Motion to approve Financial Report: Motion made by Kelly Evans, seconded by Phyllis Antonsen and carried with no nays to approve the financial report as presented.

Water Distribution Manager's Report:

- 1) Manager's Report and Consumption Spreadsheet
 - a) Consumption: Gallons pumped 4,040,000. 3,872,300 metered for a loss of 167,700 or 4.2% net loss.
- 2) Well Project Status: Currently on schedule for December 1st meeting with the contractor.
- 3) Flow Meter Installation: Payment has been made for the 3 flow meters, just awaiting their delivery set for December 2021 and then installation.
- 4) Sanitary Survey: Has been completed with the state of Washington DOH. This was done remotely this year due to current covid situation. DOH commented to Doug Carothers that LLCC has "one of the best operated and maintained systems under their representative's purview".

Correspondence: 3 forgiveness letters received. LLCC does allow a "one time only" per lot forgiveness for excess water usage, mainly due to major leaks. Letter must be submitted for this to apply.

Motion made by Esther Springer-Johannesen, seconded by Kelly Evans and passed with no nays to approve the following forgiveness requests:

- a) Forgiveness for #101231 4/195 in the amount of \$1212.50
- b) Forgiveness for #101294 05/016 in the amount of \$519.00
- c) Forgiveness for #101367 05/089 in the amount of \$267.25

Old Business:

- 1) UMS Software upgrade status: PAR (Project Approval Request) form has been completed and given to Don to provide to Board / CAM. This was approved on Capital budget, motion of October 9th by water committee, and under the consent agenda at board meeting of October 16th. Check was issued for down payment for the project. Once check is sent will schedule training and transfer of information with Ampstun (UMS vendor).
- 2) NWS Contract renegotiation status: still pending completion.
- 3) Possibilities of loan or grant for Water System Upgrade. Need to create a subcommittee for this project. Review RH2 reports, how to finance the project grants, bank loans, etc. This will be an ongoing expensive project that will last several years so a subcommittee made up of water committee members, members at large, and at least one board representatives is recommended. Mike Berni has expressed an interest to be part of this subcommittee.

New Business:

- 1) Water Rates change issue. Fiscal year is October 1, 2021, to September 30, 2022 as was notated on the assumption detail submitted with the budget to the members. Billing for October is charged at the beginning of November based on October's usage. The water committee considered multiple options to determine billing for revenue to support expenses and projects for the fiscal year.
- 2) Collection's process: HOA has asked staff and others to review our collections policy. In the interim due to ongoing covid concerns and increase in HOA and water rates, the water committee decided that it would not be a good time to initiate water shutoff process until the following occurs:
 - a. Complete the draft collections process and procedures document.
 - b. Once the collection procedures are finalized, run them past our attorney for review and edit them as necessary.
 - c. Once validated by our attorney, the Board should formally adopt the new collection procedures.
 - d. Announce and publicize the new collection procedures and indicate a starting date for implementing the new procedures.
 - e. Monthly create a list of members not in good standing, including those that have reached the threshold for shutting off water, and formally introduce that list at a Board meeting with a motion by the Board to shut off water for those members not in compliance including a payment plan.
 - f. Once the list of members "not in good standing" is adopted by the Board initiate the water shutoff sequence, as required by state law, for those members not in compliance.

Motion made by Kelly Evans, seconded by Esther Springer-Johannesen and passed with no nays: To complete the official collections process and publicize the process to the membership, before the water committee will begin the water shutoff sequence.

Announcements: Next meeting December 11, 2021. Inn Crow's Nest and/or zoom or both.

Motion to adjourn to Closed Session: Motion made by Kelly Evans, seconded by Esther Springer-Johannesen and passed with no nays to move to closed session to discuss replacement of water committee vacancy.

Motion to return to Open session: Motion made by Esther Springer-Johannesen, seconded by Kelly Evans and passed with no nays to return to open session.

Motion made by Esther Springer-Johannesen, seconded by Phyllis Antonsen and carried with no nays to recommend to the Board that Dan Cossano fill the unexpired term of Pat Paradise until April 2023 for the open water committee position.

Motion to Adjourn: Motion made by Phyllis Antonsen, seconded by Kelly Evans and carried with no nays to adjourn the meeting at 1:50 pm.

Guests in attendance:

Guesis in alteridant	
Amy Sem	04-069
Anjenette Zinn	01-102
Anne Moen	02-251
Annette Panchot	01-110
Brenda Bakken	01-057
Brian Drake	05-117
Chris Castillo	03-468
Dan Casano	02-279
Daniel Bussler	05-092
Jarred Foss	03-284
Jean Dugger Kelly	01-067
Jerry Heinlen	
John Sem	04-069
Kathy Jensen	01-059
Lindsay Hiatt	03-381
Mandy Paradise	03-285
Mike Berni	03-083
Mike Gaffney	02-239
Mike Jensen	01-059
Pat Corso	01-013
Pat Henly	
Steve Pierce	02-221
Steven	03-204
McKendrick	
Sue Klemp	04-010
Theresa Eskridge	04-192
Troy Jasmin	03-178
W Lewis	03-040
Will Terlick	
	

Note: If you wish to review the meeting it is available on zoom. The link is as follows:

https://us02web.zoom.us/rec/share/0NLRahUjb6XR-rwXoibfPmLCqPHqGcSib2alz060FCc1H8TqcJbTFb1SZIYo2eUi.LPq1frlWCG4m3ACA

Passcode: DWI5mfAq

LAKE LIMERICK COUNTRY CLUB SPECIAL WATER COMMITTEE MEEETING

Minutes of November 14th Meeting Location: via Zoom

Call to Order: Chairperson Don Bird at 7:00 pm

Members Attending: Chairperson Don Bird, Kelly Evans, Phyllis Antonsen, Esther

Springer-Johannesen

Board of Directors Attending:none Employees Attending:none Contractors Attending:none Guest Attending:none

Purpose of this special meeting is for replacement of upcoming water committee member opening.

In this special meeting Phyllis Antonsen indicated her desire to resign from the water committee. She notated in her resignation letter of November 14th, that as we had numerous qualified members apply to fill the vacancy caused by a previous resignation, she has decided it was time to resign.

Motion made by Kelly Evans, seconded by Esther Springer-Johannesen and passed with no nays to reluctantly accept the resignation of Phyllis Antonsen effective November 20, 2021.

Motion made by Esther Springer-Johannesen, seconded by Kelly Evans and passed with no nays to recommend to the Board that Anne Moen fill the unexpired term of Phyllis Antonsen until April 2024 for the open water committee position.

Motion to Adjourn: Motion made by Phyllis Antonsen seconded by Kelly Evans and passed with no nays to adjourn the meeting.

Subject: Water Committee

Date: Sunday, November 14, 2021 at 8:01:35 PM Pacific Standard Time

From: Phyl

To: Don Bird

CC: KL Evans, estherspringer55, Brandon Koch

Dear Don,

For some time I have been thinking about resigning from the Water Committee having served eleven years. When several well qualified people applied to fill the vacancy caused by a previous resignation I decided this was the time. Therefore I am resigning from my position on the Water Committee effective November 20, 2021.

It has been a pleasure particularly because of all the dedicated and cooperative members we have and have had all these year.

Thank you. Phyllis Antonsen

Water Committee Meeting November 13, 2021 9:00 AM

Location: LLCC Inn Crow's Nest and Online by Zoom

Meeting ID: 635 641 3783 Passcode: 44150

Call to Order

Committee Members: Chair Don Bird, Treasurer and Interim Secretary Esther Springer-Johannesen and

Members Phyllis Antonsen, Brandon Koch and Kelly Evans

Board Members:

Staff: Doug Carothers (excused)

Zoom Etiquette

Guests:

Water Committee Candidates Introduction

Approval of Minutes Comments from Any Guests Additions to Agenda

Financial Report - Esther

- 1) Water System Financial Report
- 2) Accounts Payable / Receivable update
- 3) CD and money market review
- 4) November billing for October use Don

Motion to approve Financial Report

Water System Manager's Report

- 1) Manager's report and consumption spreadsheet Doug
- 2) Project status:
 - a. Well evaluation project
 - b. Flow meter installation project
 - c. Water office improvements
- 3) Badger meter problems

Correspondence

1)

Motion regarding correspondence (if any)

Old Business

- 1) UMS software upgrade status
- 2) NWS contract renegotiation status
- 3) Possibilities of loan or grant for Water System upgrades

New Business

1) Water rate change issues

Announcements

Next meeting: December 11, 2021

Location: LLCC Inn Crow's Nest and/or Zoom

Motion to adjourn to closed session

Review of Water Committee candidates and recommendation to Board

Motion to return to open session

Motions from closed session

Adjourn

Lake Limerick Water Systems BUDGET TO ACTUAL Month Ended October 31, 2021

			Month Ended October 31, 2021												
Variance	Month Budget	Month Actual	_	Year to Date Actual	Year to Date Budget	Variance	2022 Budget	% of Budget							
(00 (00)			Revenue					8.3%							
(22,437)	70,000	1.50	Gross Revenue Water	47,563	70,000	(22,437)	855,735	5.6%							
0 745	0	0 745	Meter Insatallation	0	0	0 745	0.00								
9,715		9,715	Reserves	9,715		9,715									
(12,722)	70,000	57,278	Total Revenue	57,278	70,000	(12,723)	855,735	6.7%							
			Operating Expenses												
(735)	950	215	Fuel/Gas Expense	215	950	(735)	11,800.00	1.8%							
(300)	300	0	Auto Repair & Maintenance	0	300	(300)	4,000.00	0.0%							
(80)	80	0	Bank Service Charges_	0	80	(80)	900	0.0%							
(706)	800	94	Computer and Internet Expenses	94	800	(706)	12,000	0.8%							
177	200	377	Dues & Subscriptions	377	200	177	3,000	12.6%							
14	280	294	401k	294	280	14	3,500	8.4%							
0	0	0	New Hire Expense	0	0	0	800								
(250)	250	0	Education & Training	0	250	(250)	3,000	0.0%							
(763)	13,950	13,187	Salaries & Wages	13,187	13,950	(763)	164,850	8.0%							
(485)	1,630	1,145	Payroll Expenses	1,145	1,630	(485)	19,300	5.9%							
(268)	270	2	Payroll Tax Expense	2	270	(268)	3,200	0.1%							
(400)	400	0	Tree Felling / Trimming		400	(400)	5,000	0.0%							
(100)	100	0	Employee Expense other	-	100	(100)	1,200	0.0%							
(750)	750	0	Legal Expenses	-	750	(750)	9,000	0.0%							
(225)	650	425	Equipment Rental	425	650	(225)	7,800	5.5%							
(1,790)	1,790	0	General Liability Expense	1-	1,790	(1,790)	12,900	0.0%							
(143)	1,150	1,007	Health Insurance	1,007	1,150	(143)	15,000	6.7%							
(13)	1,100	1,087	Interest Expense	1,087	1,100	(13)	1,160	93.7%							
(200)	200	0	License & Permits	-	200	(200)	3,000	0.0%							
(60)	60	0	Meals and Entertainment	0	60	(60)	800	0.0%							
161	540	701	Merchant Account Charges	701	540	161	7,500	9.3%							
0	0	0	NSF Check Fees Returned Items	-	-	-	100								
(147)	200	53	Office Supplies	53	200	(147)	1,100	4.8%							
71	0	71	Office Expense	71	-	71	2,700								
(620)	1,040	420	Postage and Delivery	420	1,040	(620)	5,200	8.1%							
(10,798)	12,000	1,202	Professional Fees	1,202	12,000	(10,798)	145,500	0.8%							
(4,800)	4,800	0	Repairs and Maintenance	.=	4,800	(4,800)	58,000	0.0%							
(179)	250	71	Small Tools and Equipment	71	250	(179)	3,200	2.2%							
280	600	880	Supplies	880	600	280	7,500	11.7%							
27	2,570	2,597	Taxes - Public Utility	2,597	2,570	27	32,845	7.9%							
175	300	475	Telephone Expense	475	300	175	3,600	13.2%							
(200)	200	0	Travel Expense	-	200	(200)	2,500	0.0%							
(100)	100	0	Uniforms	V= 1	100	(100)	1,000	0.0%							
(479)	2,200	1,721	Utilities	1,721	2,200	(479)	26,400	6.5%							
(354)	400	46	Water Testing	46	400	(354)	5,000	0.9%							
(24,040)	50,110	26,070	Total Operating Expenses	26,070	50,110	(24,040)	584,355	4.5%							
11,318	19,890	31,208	Operating Income (Loss)	31,207	19,890	11,317	271,380	11.5%							
(181)	200	19	Interest Income	19	200	(181)	2,400	0.8%							
11,137	20,090	31,227	Net Income (Loss)	31,226	20,090	11,136	273,780	11.4%							

- 9715 RESERVES

21,511
- 18123 WELL# 6 VEARLY PAYMENT

+ \$3388 ANJUSTED
NET INCOME

CASH ACCOUNTS	
0	

October 2021

Edward Jones #11177 Edward Jones #20044	ОССИ	Heritage	WATER	Location
various length investments various length investments	Checking-0216S50 Savings-0216S7	Checking-8937 Money Market-8953 Money Market-8945		Туре
LLWS Mainline Reserve LLWS Capacity Reserve	Water Committee Water Committee	Water Operating Water Mainline Well #6 Reserves		Name
69 69	₩ ₩	6 6 6		
489,110.91 302,413.08	76,636.39 102,350.23	98,475.77 79,995.28 17,164.13		Balance
	€9	€9		٥
	\$ 76,636.39	\$ 98,475.77		Operating
	\$ 102,350.23			Savings
↔ ↔		↔ ↔		
489,110.91 302,413.08		79,995.28 17,164.13		Reserve

Total Water \$ 1,166,145.79 \$ 175,112.16 \$ 102,350.23 \$ 888,683.40

Outstanding Accounts Payble \$52,136.25

		3			
Service WATER USE	CURRENT	30 DAY	60 DAY	90+ DAY	BALANCE
WATER USE	48642.35	8921.00	4115.00	11823.82	73502,17
Misc	.00	.00	.00	1741.00	1741.00
WATER USE Total	48642.35	8921.00	4115.00	13564.82	75243.17
Service WCR					
WCR	3635.25	744.75	403.50	1780.75	6564.25
WCR Total	3635.25	744.75	403.50	1780.75	6564.25
Service MLRR					
MLRR	6079.25	1251.83	680.75	3195.00	11206.83
MLRR Total	6079.25	1251.83	680.75	3195.00	11206.83
Service GENERAL					
Penalties	.00	.00	.00	557.39	557.39
Misc Chgs MISC - MTR	.00	.00	.00	18.00	18.00
MSC CHG TOTALS	.00	.00	.00	18.00	18.00
Adjustments					
ADJ	1076.50	.00	.00	158.75	1235,25
CSF	2.50	.00	.00	2.50	5.00
ADJUST TOTALS	1079.00	.00	.00	161.25	1240.25
Overpayments	-5213.60	-2934.99	-2317.00	-6733.25	-17198.84
Unapplied	522.15	.00	.00	.00	522.15
GENERAL Total	-3612.45	-2934.99	-2317.00	-5996.61	-14861.05
Total	54744.40	7982.59	2882.25	12543.96	78153.20
Grand AR Total	54744.40	7982.59	2882.25	12543.96	78153.20
# of Accounts	1245	327	176	171	1250
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*** Customer counts for the current-30-60-90+ aging periods reflect the number of customers with balances for that aging period. Because one customer may have balances in multiple aging periods, the sum of customer counts per aging period may not equal the total customer count.

Customer Count: 1454

The following options were chosen by the user to produce this report:

Sort Report And Select By: Account

Cycle : 1

Account Status: All Accounts Service Type : All Classes Include Phone, SSN: Unchecked Total By Income Center: Checked

Include Location# / Address: Unchecked

Include Credit Balances in Customer Count: Checked

19 277.21 OVER 90 DAYS



Lake Limerick Water

Manager's Report November 13th, 2021 (Referencing for October 2021)

November 13th, 2021

The condition of the water system is generally good, with reliable water availability to the customers.

All Well sites are up and running appropriately.

SCADA is regularly monitored and operated throughout the 24 hour period.

Well Conditions:

- # Well #2 Offline
- # Well #4 is operating "normally."
- Well #6 is currently working well, but reservoir values are not showing accurately and requires a lot of management and MTU alarms frequently go off.

Water Usage:

4,040,000 gallons were pumped.

3,872,300 gallons were metered and accounted for.

167,700 gallons net loss

4.2% Loss

Customer Concerns/Locates:

LLWS had 15 regular locates.

We occasionally explain water rate changes to members.

Water Sampling:

LLWS performed regularly scheduled water sampling for the month of October and all were satisfactory.

Other items:

Joe Morford from Yakima has now put us on his schedule for December 1st. This is an on-site meeting to plan our well evaluations. After the evaluation he states that he will organize all of the needed equipment and personnel.

To recap scope:

- 1. Pull Well pumps
- 2. Send camera down for inspection
- 3. Repair, brush, jet if needed
- 4. VFD flow test and measure drawdown
- 5. Evaluate well optimization/limitations

Flow Meter Installation Project: We are waiting for Badger to get our meters built and shipped. I believe that we should receive them during the month of December. 545182

Water Office: Roger has taken over the investigation of this and I know that Norm is working on getting numbers.

The regular (every five year) Sanitary Survey was conducted with the Washington State Department of Health. While we have not yet received the written report, it went *very well* and I received compliments from the State. Mike and I worked for several weeks to compile information, to record detailed video of all facilities, and to document a great many topics. Following the preparation, the DOH and I reviewed the system facilities and appurtenances, and it was said that we have one of the best operated and maintained systems under these representative's purview.

Mike is scheduled to take his Class I Water Distribution Manger's exam on November 30th.

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Well #1 Well #2 Well #2 Well #3 Well #4 Well #6 Well #6		Well #1 Well #2 Well #3 Well #4 Well #5 Well #6 total:		Total*	APP G2-29483 APA-9/9 Sub Weil #38 7012-A (62-20888) AHA-9/7 S07 Weil #4 G2-27215 AHA-977 S07 Weil #5* G2-27443 S08 Weil #6* Total AFY without supplementals	Water Kignis Data 5566-4 (G2-08049), AHA-974 S05 Weil #1 5587-A AHA-978 S02 Weil #2 5888-4 (G2-08834), AHA-976 S03 Weil #3A	Year to Date Total DSL:	Percent DSL	Total Volume DSL	Distribution storage - Allowed 2. Total Authorized Consumption	Well Level Difference	Utility Flushing and Tank Cleaning Firefighting and Training	2 A. Water Volume Metered (Billed and Unbilled) 2 C. Estimated Authorized Uses (may be billed or unbilled)		1 B. Total Water Produced All Sources:	Total Volume Produced Well #5 Total Volume Produced Well #6	Total Volume Produced Well #3b Total Volume Produced Well #4	Total Volume Produced Well #3a	Total Volume Produced Well #1	1 A. Total Volume Produced	
279 316 423 250 220 283		1,934 2,696 3,479 6,544 17,905	Jan21	1,012	79 79 152 160 700	AFY (Ua) 117 166 84	4.5% Right (acrilyr)	9.9%	499,412	1,130,852 4,564,088		2,000	3,431,236		n/a 5.063.500	796,000 1,436,700	479,500 1,438,600	373,000	539,700	Jan21	
23 0 363 438 258 109		942 350 4,562 2,322 3,040 1,837 13,053	Feb21	Ele	15.8% 15.8% 15.8%	1 1 1 19] (yr)	7.3%	270,142		10.000	3,000	BOSTON CO.	П	100	784,500			21,300	Feb21	WATER
332 0 282 452 272 260 291	Gallons	1,814 300 2,326 1,523 5,088 3,780 14,831	Mar21	Electrical Usage in KwH				3.0%	1000000	3,407,658 4,184,562 4,754,300 5,518,378 6,633,510			3,370,458 4,184,562 4,727,634 5,518,378 6,616,722 24,200	TOTAL	n/a n/a n/a n/a n/a n/a n/a n/a 3.677.800 4.315.600 5.198.200 5.828.000 6.833.600	1,384,600			602,200	Mar21	WATER CONSUMPTION REPORT - 2021 WATER VOLUME ENTERING DISTRIBUTION SYSTEM
533 0 213 320 278 243 243	Gallons Per KwH	2,062 320 2,227 298 4,781 9,064 18,752	Apr21	sage in K	12,542,900 9,462,200 11,572,300 58,932,900	5,534,800 0 8,884,900	hasad as a Next years	8.5%	131,038 443,900	4,754,300 5	16,666		4,727,634 5	TOTAL VOLUME CONSUMED	n/a 5.198.200 5	1,330,400 2,198,800	269,300 1 95,300 1	204,400 1	1,100,000	Apr21	TAIN TO THE
540 0 413 440 257 214 367		1,332 26 6,562 3,063 3,063 98 4,806 15,887	May-21	Hw		Acre leet used	Somplance with reavege standard is based as a 3 wear sucrate from last Next years 3 year average based on	5.3%	309,622	5,518,378 6	0		5,518,378 6	CONSUM	n/a 5.828.000 6	25,200 1,028,300 1	1,347,400 1	.162,100 1	718,900	May-21	ON REP
551 0 426 439 0 230 373		1,801 52 7,900 2,463 2,463 13 6,076 18,305	Jun-21		38.5 29.0 35.5 180.9	17.0 0.0 27.3	ynn eanage standard is	2.9%	200,090		16,788			1	1	1,395,400	$\overline{}$	1 1	992,500	June-21	ORT - 2
614 0 427 453 620 234 403		1,292 202 9,665 4,309 2,006 6,324 23,798	Jul-21 Aug21		19.1% 19.1% 22.2% 25.8%	14.5% 0.0% 32.5%	ased on	3.5%	333,122	9,264,478		11,000	9,253,478		n/a n/a 9,597,600 8,274,700	1,244,000	1,952,200	1,778,000	792,700	July-21 Aug21	021
611 0 411 449 603 200 413		578 573 7,140 2,733 4,859 4,134 20,017			% % % % %	% % % III used	10.6% 11.9%	1.5%	123,687	3,172 8,151,013		6,000	8,141,841			2,931,900 826,200	1,226,600	1,575,800	353,000		
634 401 437 590 169 380		525 191 6,716 3,770 1,455 3,397 16,054	Sept21			WK alloca		3.2%	197,499	5,906,401	7,613		5,898,788		n/a 6,103,900	858,800 575,000	1,646,100	1,157,600	332,600	Sept-21	
528 0 222 449 521 218 AVG 306		155 46 1,580 4,569 205 6,638 13,193	Oct21		38.5 147.3	17.0 64.6 27.3		4.2%	167,700	401 3,872,300	7,629		3,864,671		1,040,000	1,449,200	2,050,900	1,157,600 130,300	81,900	Oct21	
Gal/KwH		0	Nov21			9.29 3.99			0	0					n/a 0	in in			0	Nov21	
combined =	0	0	Dec21		5.5% 0.0% 0.0% 21.0%	0,000	- 1		0	0					n/a 0			,	0	Dec21	
464 AVG 0 347 AVG 430 AVG 365 AVG 210 AVG 343	Gal/KwH YTD	12,435 2,210 51,374 28,452 24,724 52,600 171,795	Total	1100 GPM	100 190 200 710	200 100 200 200	G C C C C C C C C C C C C C C C C C C C		2,676,212	1,130,852 56,256,688	20,000	5,000 17,000	55,007,768 24,200		n/a 58.932.900	11,572,300	12,542,900	8,884,900	5,534,800	Totals	

700 afy 325851 ####### gallons

	-	-	et names	III COMIN	THE REAL PROPERTY.	-	-	-		-	-	-		_		
2025	2024	2023	2022	2021	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	
58,932,900 56,256,688	58,932,900 56,256,688	58,932,900 56,256,688	58,932,900 56,256,688	58,932,900 56,256,688	71,162,988 65,090,958	79,119,500 61,189,708	67,149,235 64,162,480	64,963,044 62,010,322	66,784,811 62,157,037	66,109,416 61,749,171	62,649,611 60,973,228	56,859,553 54,275,297	57,963,886 54,775,298	60,958,882 56,483,665	69,790,309 66,840,300	Pumped
6,256,688	6,256,688	56,256,688	6,256,688	56,256,688	35,090,958	31,189,708	34,162,480	32,010,322	52,157,037	51,749,171	50,973,228	54,275,297	54,775,298	56,483,665	36,840,300	Sold
4.5%	4.5%	4.5%	4.5%	4.5%	8.5%	22.7%	4.4%	4.5%	6.9%	6.6%	2.7%	4.5%	5.5%	7.3%	4.2%	Loss

Historical Data

Updated March 7, 2019 per Water Use Efficiency Guide Book Third Edition (Jan. 2017)
per WSDOH Division of Environmental Health Office of Drinking Water Pub. DOH 331-375
Distribution System Leakage Notes: All Repaired 1. 4" AC, Clonakilty, and Road of Tralee
2. (2019) 60 Errigal 4" AC. 3. (2019) Angus Ct 4" AC. 4. (2019) 2224 St. Andrews 4" AC. (2020) 170 Sleaford 47" AC. 6. (2020) 370 Penzancs 4" AC. 7. (2020) 2340 St. Andrews 4" AC. 8. (2020) 201 Balmoral 4" AC. 9. (2021)Shamerock 4", 10. (2021) Angus Ct 4", 11.
AC. 8. (2020) 201 Balmoral 4" AC. 9. (2021)Shamerock 4", 10. (2021) Angus Ct 4", 11.

Statement of interest for Lake Limerick water board position

My name is Dan Cossano lot number 2-279.

I have been a lot owner since 2015, and spent year of my youth here, as my parents were buyers as part of LLCC opening.

I really enjoy our water quality and want to be part of ensuring it continues to be available and high quality.

I have been retired from the Boeing Company for six years after nearly 35 years of service. I was Chief Engineer on several large projects. I have a systems engineering background with emphasis on trade studies, risk management, requirements development and project management.

I believe these skills can be an asset as we look forward to defining and executing our water systems future including replacement of obsolete systems and addressing fire suppression capabilities.

Thank you for your consideration!

Dan Cossano November 16, 2021 Anne Moen
891 E Saint Andrews D
Shelton, WA 98584
60-731-1345
Smileon35@gmail.com

November 10, 2022

Lake Limerick Water Committee & LLC Board of Directors 790 E Saint Andrews Dr 2-251 Shelton, WA 98584

Dear Lake Limerick Water Committee & Board of Directors,

I noticed the Water Committee vacancy announcement posted in a few of the community emails, it sparked my interest. With over 20 years of professional public health experience, 12 of those dedicated to water quality, and my desire to continue growing professionally in this field, I am an ideal candidate. Drinking water is a part of our communities' critical infrastructure and can be impacted by numerous factors. 18 plus years of environmental public health experience has given me the advantage to understand the big picture of what goes into and can affect our ground water. Additionally, I earned my BA this spring in Emergency Management and through this course we focused on relationship building and the importance for having a continuity plan for the essential functions of an operation

The announcement mentions the applicant needs to work collaboratively with others, I currently coordinate Kitsap County's COVID community testing sites jointly with the Kitsap Emergency Operation Center. I spearheaded the planning team and have been efficiently managing and working at the sites for over a year. This has allowed me to strengthen my leadership, planning, public communication, and problem-solving skills. My overall experiences have given me the opportunity to positively communicate about state and local regulations with homeowners, businesses, and other community groups who need to comply and follow applicable regulations or policies. This position would allow me to use and develop those skills even more.

Lake Limerick is a desirable and growing community that needs to constantly work on plans for a safe and adequate water system for the growing demands, I am up for that challenge. As a newer member of the community, I look forward to becoming involved in the operations to carry on the efforts previously made to make Lake Limerick an amazing place to live and build resilient relationships in. The opportunity to work with committee members and have respectful, open, and honest conversations with concerned residents will strengthen these relationships.

Thank you for taking the time to review my letter of interest and look forward to working with you.

Sincerely, Anne Moen Hello. My name is Mike Berni. My wife and I are recent full-time residents at Lake Limerick. I am interested in volunteer opportunities and would like to be considered for the water committee opening. I recently closed my psychotherapy practice (45 years+) in Seattle. I maintained licenses in both marriage/family and mental health therapy. I have a Master's degree in Educational Psychology. Additionally, I hold post graduate certificates in Human Services Management and Geriatric Mental Health. I also have previous board experience most recently with the Mental Health Housing Association. Thank you for your consideration.

3/083

I have been working in the Public Works department at Joint Base Lewis McCord for the past 4 years as an HVAC Technician working on commercial air conditioning and heating units. Before that I spent 5 years at the Bremerton Naval Shipyard working as a dismantler in ship inactivation and dismantling where I also gained experience working in the pipefitter shop and temp services. During that time, I helped removed old piping and install new piping and helped install ventilation and water services lines to the boats. Prior to that I have 7+ years of experience as a heavy equipment operator running a back hoe, front loader, small excavators, and Caterpillar track cats mostly in sand and gravel pits.

CHRIS CASTILLO 3/468