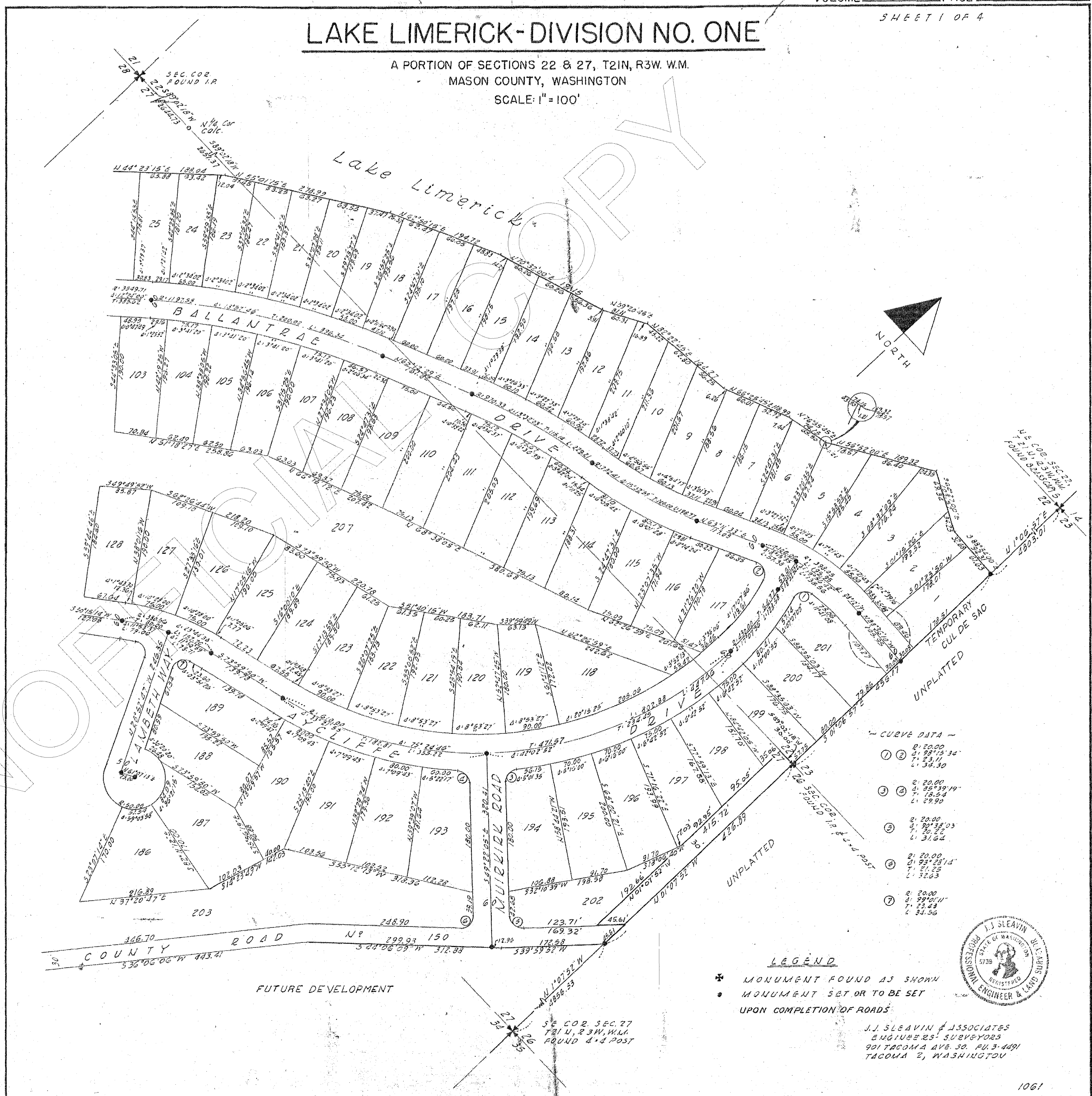


# LAKE LIMERICK-DIVISION NO. ONE

A PORTION OF SECTIONS 22 & 27, T21N, R3W, W.M.  
MASON COUNTY, WASHINGTON  
SCALE: 1" = 100'

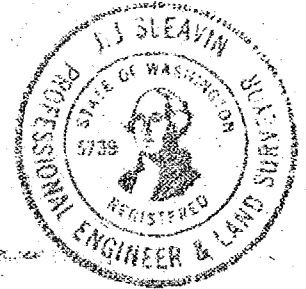


- CURVE DATA -

①	②	③	④	⑤	⑥	⑦
R: 20.00	R: 20.00	R: 20.00	R: 20.00	R: 20.00	R: 20.00	R: 20.00
L: 28°15'34"	L: 25°39'19"	L: 20°38'03"	L: 20°22'	L: 20°22'	L: 20°22'	L: 20°22'
T: 23.11	T: 18.54	T: 20.22	T: 21.25	T: 21.25	T: 21.25	T: 21.25
L: 34.30	L: 29.90	L: 31.62	L: 32.63	L: 32.63	L: 32.63	L: 32.63

**LEGEND**

- \* MONUMENT FOUND AS SHOWN
- MONUMENT SET OR TO BE SET UPON COMPLETION OF ROADS



J.J. SLEAVIN & ASSOCIATES  
ENGINEERS-SURVEYORS  
901 TACOMA AVE. SO. PU. 3-4491  
TACOMA 2, WASHINGTON

# LAKE LIMERICK - DIVISION NO. ONE

A PORTION OF SECTIONS 22 & 27, T21N, R3W, W.M.  
MASON COUNTY, WASHINGTON  
SCALE: 1"=100'



**CURVE DATA**

Station	Radius (R)	Chord (C)	Angle (A)
1	20.00	20.00	90° 00' 00"
2	20.00	20.00	90° 00' 00"
3	20.00	20.00	90° 00' 00"
4	20.00	20.00	90° 00' 00"
5	20.00	20.00	90° 00' 00"
6	20.00	20.00	90° 00' 00"
7	20.00	20.00	90° 00' 00"
8	20.00	20.00	90° 00' 00"
9	20.00	20.00	90° 00' 00"
10	20.00	20.00	90° 00' 00"
11	20.00	20.00	90° 00' 00"
12	20.00	20.00	90° 00' 00"
13	20.00	20.00	90° 00' 00"
14	20.00	20.00	90° 00' 00"
15	20.00	20.00	90° 00' 00"
16	20.00	20.00	90° 00' 00"
17	20.00	20.00	90° 00' 00"
18	20.00	20.00	90° 00' 00"
19	20.00	20.00	90° 00' 00"
20	20.00	20.00	90° 00' 00"

NOTE:  
See Section file on  
Sheet 3.

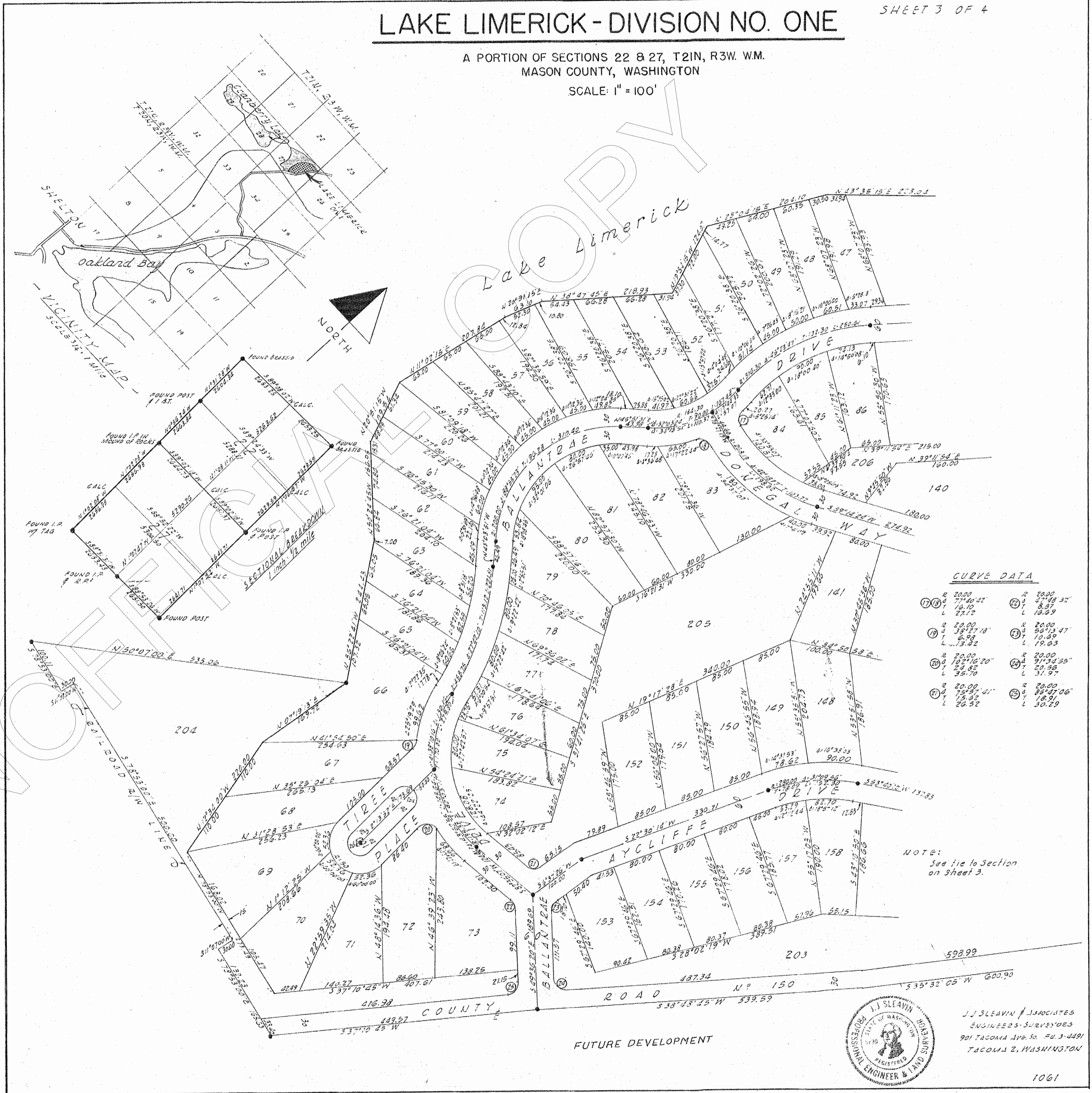
J. J. SLEAVIN & ASSOCIATES  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO. FU 3-4191  
TACOMA 2, WASHINGTON



# LAKE LIMERICK - DIVISION NO. ONE

A PORTION OF SECTIONS 22 & 27, T21N, R3W, W.M.  
MASON COUNTY, WASHINGTON

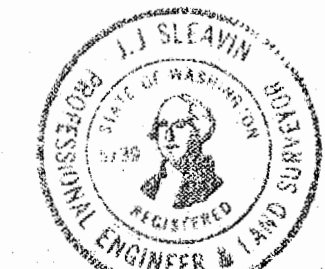
SCALE: 1" = 100'



### CURVE DATA

17) R 20.00	21) R 20.00
L 16.10	L 8.97
L 27.12	L 18.69
18) R 20.00	22) R 20.00
L 6.98	L 56.13 47'
L 13.42	L 19.63
19) R 20.00	23) R 20.00
L 10.16 20'	L 91.34 55'
L 24.82	L 20.56
L 35.70	L 31.97
20) R 20.00	24) R 20.00
L 75.51 41'	L 88.47 06'
L 26.52	L 18.91
	L 30.29

NOTE:  
See tie to Section  
on Sheet 3.



J.J. SLEAVIN & ASSOCIATES  
ENGINEERS-SURVEYORS  
901 TACOMA AVE. 3D. P.O. 3-4491  
TACOMA 2, WASHINGTON

# LAKE LIMERICK-DIVISION NO. ONE

A PORTION OF SECTIONS 22 & 27, T21N, R3W, WM.  
MASON COUNTY, WASHINGTON

**DESCRIPTION**

This description embraces portions of Sections 22 and 27, Township 21 North, Range 3 West, W.M., more particularly described as follows: Beginning at the Northeast corner of Section 27, Township 21 North, Range 3 West, W.M.; thence along the East line of said Section 27 South 1° 07' 52" East, 426.89, to a point on the centerline of the existing County Road No. 150; thence on the following courses along said centerline South 39° 59' 52" West, 172.58 feet; thence South 44° 06' 09" West, 312.88 feet; thence South 36° 06' 06" West, 443.41 feet; thence South 31° 32' 04" West, 597.09 feet; thence South 35° 32' 05" West, 600.90 feet; thence South 34° 43' 45" West, 539.59 feet; thence South 37° 10' 45" West, 449.57 feet to a point on the Northerly right-of-way line of the U.S. Navy Railroad; thence on the following courses along said railroad right-of-way line North 78° 53' 0" West, 165.63 feet; thence North 11° 07' 0" East, 30.0 feet; thence North 78° 53' 0" West, 500.0 feet; thence South 11° 07' 0" West, 30.0 feet; thence North 78° 53' 0" West, 100.11 feet; thence leaving said railroad right-of-way line North 50° 07' 0" East, 535.06 feet; thence North 36° 22' 41" West, 244.43 feet; thence North 50° 24' 45" West, 156.95 feet; thence North 20° 51' 15" West, 109.54 feet; thence North 11° 02' 15" East, 207.84 feet; thence North 20° 31' 15" East, 63.10 feet; thence North 38° 47' 45" East, 218.93 feet; thence North 19° 54' 15" West, 124.07 feet; thence North 28° 04' 15" East, 204.10 feet; thence North 43° 35' 15" East, 223.04 feet; thence North 09° 34' 30" West, 74.88 feet; thence North 14° 45' 30" East, 122.02 feet; thence North 26° 38' 0" East, 65.29 feet; thence North 32° 35' 30" East, 176.51 feet; thence North 35° 52' 0" East, 228.96 feet; thence North 40° 46' 30" East, 187.09 feet; thence North 41° 51' 15" East, 315.02 feet; thence North 44° 23' 15" East, 188.04 feet; thence North 55° 01' 15" East, 278.99 feet; thence North 62° 50' 15" East, 194.72 feet; thence North 70° 32' 0" East, 191.15 feet; thence North 59° 20' 45" East, 81.11 feet; thence North 82° 22' 45" East, 164.27 feet; thence North 66° 25' 45" East, 118.99 feet; thence North 76° 35' 45" East, 74.15 feet; thence North 56° 52' 0" East, 189.32 feet; thence South 64° 27' 0" West, 103.57 feet; thence South 88° 54' 0" East, 94.31 feet to a point on the East line of Section 22, Township 21 North, Range 3 W.M.; thence along the East line of said Section 22 South 1° 06' 57" East, 456.17 feet to the Easterly corner common to Sections 22 and 27 and the true point of beginning. Except the East 3000 feet of Sect. 27, lying North of County Road. Situate in Mason County, Washington.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that Osberg Construction Company, a Washington Corporation by Allan F. Osberg, Vice President and John W. Osberg, Assistant Secretary and Lake Limerick Corporation, a Washington Corporation by Mark J. Antoncich, President and Kenneth W. Engel, Assistant Secretary, the undersigned, owners of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes. Also the right to make all necessary slopes for cuts and fills upon lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all the streets, avenues, places, etc. shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are originally graded.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 28th day of March, 1966.

OSBERG CONSTRUCTION COMPANY,  
Allan F. Osberg, Vice President  
John W. Osberg, Assistant Secretary

LAKE LIMERICK CORPORATION,  
Mark J. Antoncich, President  
Kenneth W. Engel, Assistant Secretary

ACKNOWLEDGMENT:  
STATE OF WASHINGTON )  
County of King ) ss.

On this 28th day of March, 1966, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Allan F. Osberg and John W. Osberg, to me known to be the Vice President and Assistant Secretary, respectively, of OSBERG CONSTRUCTION COMPANY, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

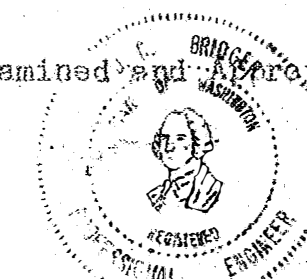
Notary Public in and for the State of Washington, residing at Seattle, Wash.

**APPROVALS:**

Examined and Approved, this 28th day of March, 1966.

R. W. Cady, Jr.  
Chairman,  
Mason County Planning Commission

Examined and Approved this 28th day of March, 1966.



J. J. Sleavin  
Engineer for Mason County

Examined and Approved subject to the provisions of amended regulations governing plats in Mason County as adopted this 28th day of March, 1966.

Martin Auesth  
Chairman, Board of County Commissioners.

I Heretby Certify that all State and County taxes heretofore levied against the property described hereon, according to the books and records of my office have been fully paid and discharged, including 1966 taxes.

John B. Cole  
Treasurer of Mason County

Examined and Approved in accordance with State of Washington laws of 1961, Chapter 262, the 28th day of March, 1966.

Willis E. Burnett by Beulah Olson  
Assessor of Mason County

217646

Filed for Record at the request of Lake Limerick Associates this 28th day of March, 1966, at 56 minutes past 11:00 o'clock and recorded in Volume 6 of Plats, Page 34-37, records of Mason County, Washington.

Ruth E. Boyson  
Auditor of Mason County

By:           
Deputy

**HEALTH DEPARTMENT REQUIREMENTS**

1. A State Health Department approved water system will be provided.
2. Anticipated rates and maintenance responsibility will be as defined in the protective covenants filed separately.
3. The water system is to be completed when fifty percent of the lots are sold.
4. The sewage disposal system shall be located a minimum of seventy-five (75) feet from the lake.
5. Two compartment, one thousand gallon septic tanks, with a minimum of one hundred fifty linear feet of drainfield must be used on all waterfront lots.

**EASEMENTS AND SPECIAL PROVISIONS**

1. All lots shall be subject to an easement five (5) feet in width and parallel with and adjacent to all lot lines for purposes of installation and maintenance of utilities and drainage, and shall also be subject to the right for overhead of electric and telephone wires over portions of lots where roadway curvature causes the same to occur.

2. Lots 202 through 207 inclusive shall be deeded to Lake Limerick Country Club, Inc., a Washington non-profit corporation.

ACKNOWLEDGMENT:  
STATE OF WASHINGTON )  
County of King ) ss.

On this 28th day of March, 1966, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Mark J. Antoncich and Kenneth W. Engel, to me known to be the President and Assistant Secretary, respectively, of LAKE LIMERICK CORPORATION, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Seattle, Wash.