

# LAKE LIMERICK-DIVISION NO. FOUR

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.  
SCALE: 1"=100'



### CURVE DATA

- |   |  |
|---|--|
| ① R=20.00'<br>L=29.07'<br>Δ=83°16'27"<br>T=17.70' | ④ R=20.00'<br>L=31.42'<br>Δ=90°00'00"<br>T=20.00'  |
| ② R=20.00'<br>L=22.65'<br>Δ=64°54'11"<br>T=12.72' | ⑤ R=20.00'<br>L=39.58'<br>Δ=113°22'50"<br>T=30.44' |
| ③ R=20.00'<br>L=31.61'<br>Δ=90°32'33"<br>T=20.19' | ⑥ R=20.00'<br>L=25.10'<br>Δ=71°54'12"<br>T=14.51'  |

### LEGEND

- MONUMENT SET
- MONUMENT FOUND
- SECTION CORNER FOUND



No POLLUTION WITHIN THIS AREA

**SLEAVIN-KORS**  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO., TACOMA, WN. 98402  
PHONES: TACOMA FU3-4491 SEATTLE MA3-5736

1061-G

# LAKE LIMERICK-DIVISION NO. FOUR

A PORTION OF SECTION 27, T21N, R3W, W.M.

MASON COUNTY, WASH.

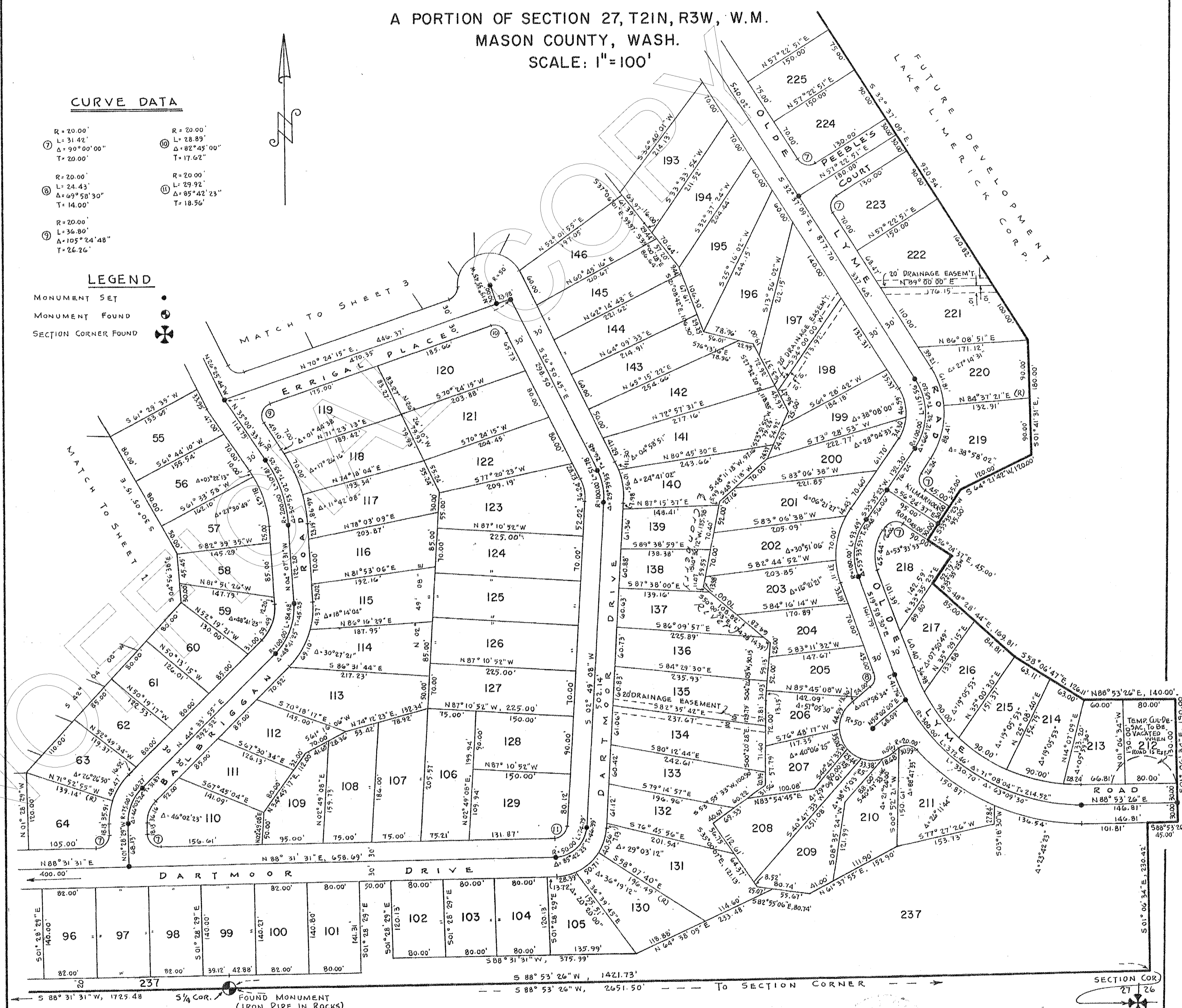
SCALE: 1"=100'

### CURVE DATA

- |  |   |
|--|---|
| ⑦ R=20.00'<br>L=31.42'<br>Δ=90°00'00"<br>T=20.00'  | ⑩ R=20.00'<br>L=28.89'<br>Δ=82°45'00"<br>T=17.62' |
| ⑧ R=20.00'<br>L=24.43'<br>Δ=69°58'30"<br>T=14.00'  | ⑪ R=20.00'<br>L=29.92'<br>Δ=85°42'23"<br>T=18.36' |
| ⑨ R=20.00'<br>L=36.80'<br>Δ=105°24'48"<br>T=26.26' |   |

### LEGEND

- MONUMENT SET ●
- MONUMENT FOUND ○
- SECTION CORNER FOUND ⊕



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MASON COUNTY, WASH.

SCALE: 1"=100'

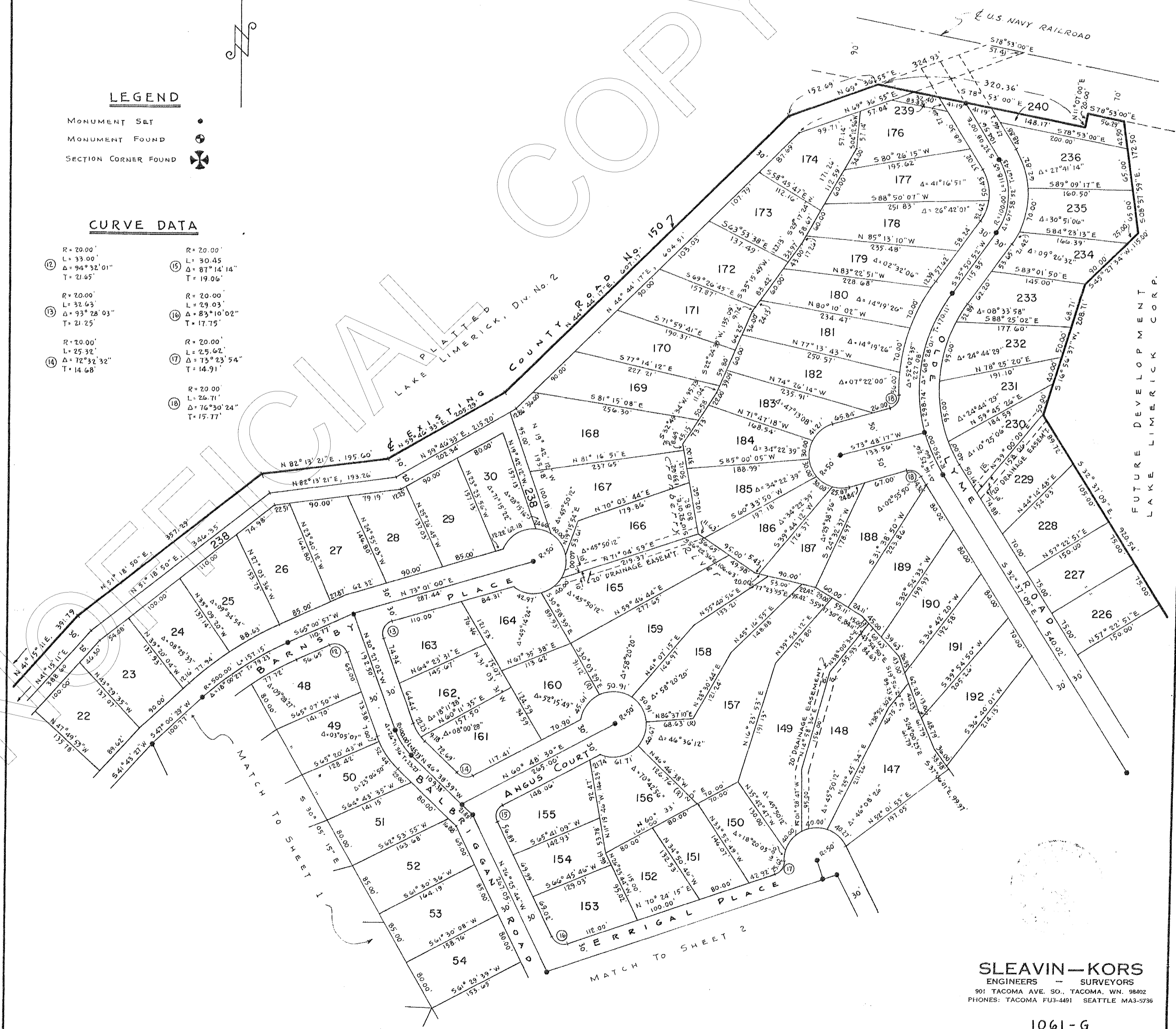


### LEGEND

- MONUMENT SET
- MONUMENT FOUND
- SECTION CORNER FOUND

### CURVE DATA

- |   |   |
|---|---|
| <p>⑫ R=20.00'<br/>L=33.00'<br/>Δ=94°32'01"<br/>T=21.65'</p> <p>⑬ R=20.00'<br/>L=32.63'<br/>Δ=93°28'03"<br/>T=21.25'</p> <p>⑭ R=20.00'<br/>L=25.32'<br/>Δ=72°32'32"<br/>T=14.68'</p> | <p>⑮ R=20.00'<br/>L=30.45'<br/>Δ=87°14'14"<br/>T=19.06'</p> <p>⑯ R=20.00'<br/>L=29.03'<br/>Δ=83°10'02"<br/>T=17.75'</p> <p>⑰ R=20.00'<br/>L=25.62'<br/>Δ=73°23'54"<br/>T=14.91'</p> <p>⑱ R=20.00'<br/>L=26.71'<br/>Δ=76°30'24"<br/>T=15.77'</p> |
|---|---|



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# LAKE LIMERICK-DIVISION NO. FOUR

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

**DESCRIPTION:**

A portion of Section 27, Township 21 North, Range 3 West, W.M. lying Southerly of the U. S. Navy Railroad right-of-way line, more particularly described as follows:

BEGINNING at the South one-quarter corner in Section 27, Township 21 North, Range 3 West, W.M.; thence along the South line of said Section 27 South 88° 31' 31" West 1725.48 feet to a point on the centerline of the existing County Road #150; thence along the following courses along said centerline North 23° 00' 00" East 665.37 feet; thence North 36° 32' 03" East 186.32 feet; thence North 39° 09' 03" East 560.07 feet; thence North 41° 15' 11" East 391.79 feet; thence North 51° 18' 50" East 357.29 feet; thence North 82° 13' 21" East 195.60 feet; thence North 59° 46' 33" East 205.29 feet; thence North 44° 44' 17" East 607.17 feet; thence North 69° 36' 55" East 152.69 feet to a point on the South right-of-way line of the U. S. Navy Railroad; thence leaving the centerline of County Road and running along the South right-of-way line of said railroad South 78° 53' 00" East 320.36 feet; thence North 11° 07' 00" East 20.0 feet; thence South 78° 53' 00" East 56.29 feet; thence leaving said right-of-way line South 8° 37' 59" East 172.50 feet; thence South 45° 27' 34" West 115.0 feet; thence South 16° 56' 37" West 208.71 feet; thence South 32° 57' 09" East 920.54 feet; thence South 1° 41' 31" East 180.0 feet; thence South 64° 21' 42" West 120.0 feet; thence South 33° 35' 23" West 95.0 feet; thence South 56° 24' 37" East 45.0 feet; thence South 33° 35' 23" West 52.79 feet; thence South 48° 28' 44" East 149.81 feet; thence South 58° 00' 47" East 126.11 feet; thence North 88° 53' 26" East 140.0 feet; thence South 1° 06' 34" East 190.0 feet; thence South 88° 53' 26" West 45.0 feet; thence South 1° 06' 34" East 230.42 feet to a point on the South line of said Section 27; thence along the South line of said Section 27 South 88° 53' 26" West 1421.73 feet to the South one-quarter corner in said section 27 and the true point of beginning.

SITUATE in Mason County, State of Washington.

SUBJECT to the Easement of Division of Forestry, State of Washington as recorded in Volume 43, Page 393, Records of Mason County Auditor, Shelton, Washington.

**EASEMENTS AND SPECIAL PROVISIONS:**

1. All lots shall be subject to an easement 5 feet in width parallel with and adjacent to all lot lines for purposes of installation and maintenance of all utilities and drainage and all lots shall also be subject to the right of overhang of electric and telephone wires over portions of lots where roadway curvature causes the same to occur.
2. Lot 75 is reserved for water well site.
3. For other provisions see covenants filed separately November 29 under Auditor's file number 230792 on Reel 42.

**HEALTH DEPARTMENT REQUIREMENTS:**

1. A State Health Department approved water system will be provided and is to be completed within two (2) years from the date of filing of this plat. Anticipated rates and maintenance responsibilities will be as defined in the Protective Covenants filed separately.
2. Sewage Disposal systems shall be located a minimum of 75 feet from the creek and two compartments 1,000 gallon septic tanks with a minimum of 150 lineal feet of drain field must be used on all creek lots.



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# LAKE LIMERICK-DIVISION NO. FOUR

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS that Osberg Construction Company, a Washington Corporation by Allen F. Osberg, Vice-President and John W. Osberg, Assistant Secretary and Lake Limerick Corporation, a Washington Corporation by Mark J. Antoncich, President and Kenneth W. Engel, Assistant Secretary and Kamilche Investment Company, a Washington Corporation by Edwin W. Taylor, President and Norma A. Taylor, Secretary and, the undersigned, owners of the land hereby platted hereby declare this Plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on the Plat and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes. Also the right to make all necessary slopes for cuts and fills upon lots, blocks, tracts, etc., shown on this Plat in the reasonable original grading of all the streets, avenues, places, etc., shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are originally graded.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 28 day of Nov., 1967.

OSBERG CONSTRUCTION COMPANY,

Allen F. Osberg  
Allan F. Osberg, Vice-President

John W. Osberg  
John W. Osberg, Assistant Secretary

LAKE LIMERICK CORPORATION,  
Mark J. Antoncich  
Mark J. Antoncich, President

Kenneth W. Engel  
Kenneth W. Engel, Assistant Secretary and Vice-President

KAMILCHE INVESTMENT COMPANY,  
Edwin W. Taylor  
Edwin W. Taylor, President

Norma A. Taylor  
Norma A. Taylor, Secretary

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
; ss.  
County of King )

On this 20 day of Nov., 1967, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Allan F. Osberg and John W. Osberg, to me known to be the Vice-President and Assistant Secretary, respectively, of OSBERG CONSTRUCTION COMPANY, The Corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

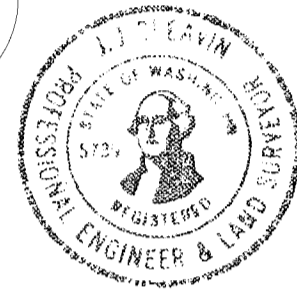
WITNESS my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_.

**ENGINEER'S CERTIFICATE:**

I hereby certify that the plat of Lake Limerick Division No. 4 is based upon actual survey and subdivision of Section 27, Township 21 North, Range 3 West W.M., that the distances and courses shown thereon are correct; that the monuments have been set and lot and block corners staked on the ground, except as noted.

[Signature]  
Registered Professional Engineer  
& Land Surveyor, No. 5739



**APPROVALS:**

Examined and Approved, this 4 day of Dec., 1967.

[Signature]  
Chairman,  
Mason County Planning Commission.

Examined and Approved, this 4<sup>th</sup> day of Dec., 1967.

[Signature]  
Engineer for Mason County

Examined and Approved, subject to the provisions of amended regulations governing plats in Mason County as adopted this 4<sup>th</sup> day of Dec., 1967.

[Signature]  
Chairman, Board of County Commissioners.

I Heraby Certify that all State and County taxes heretofore levied against the property described hereon, according to the books and records of my office have been fully paid and discharged, including 1967 Taxes.

[Signature]  
Treasurer of Mason County

Examined and Approved in Accordance with the State of Washington laws of 1961, Chapter 262, the 28<sup>th</sup> day of November, 1967.

230886 [Signature]  
Assessor of Mason County

Filed for record at the request of Carl F. Ruckhult, Jr. this 4<sup>th</sup> day of December, 1967, at 4:5 minutes past 3:00 o'clock and recorded in Volume 6 of Plats, Page 190-195 records of Mason County, Washington.

[Signature]  
Auditor of Mason County

By: \_\_\_\_\_

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
; ss.  
County of Mason )

On this 22 day of November, 1967, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Edwin W. Taylor and Norma A. Taylor, to me known to be the President and Secretary, respectively of KAMILCHE INVESTMENT COMPANY, the corporation that executed the foregoing Dedication and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

[Signature]  
Notary Public in and for the State of Washington, residing at Shelton.

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
; ss.  
County of King )

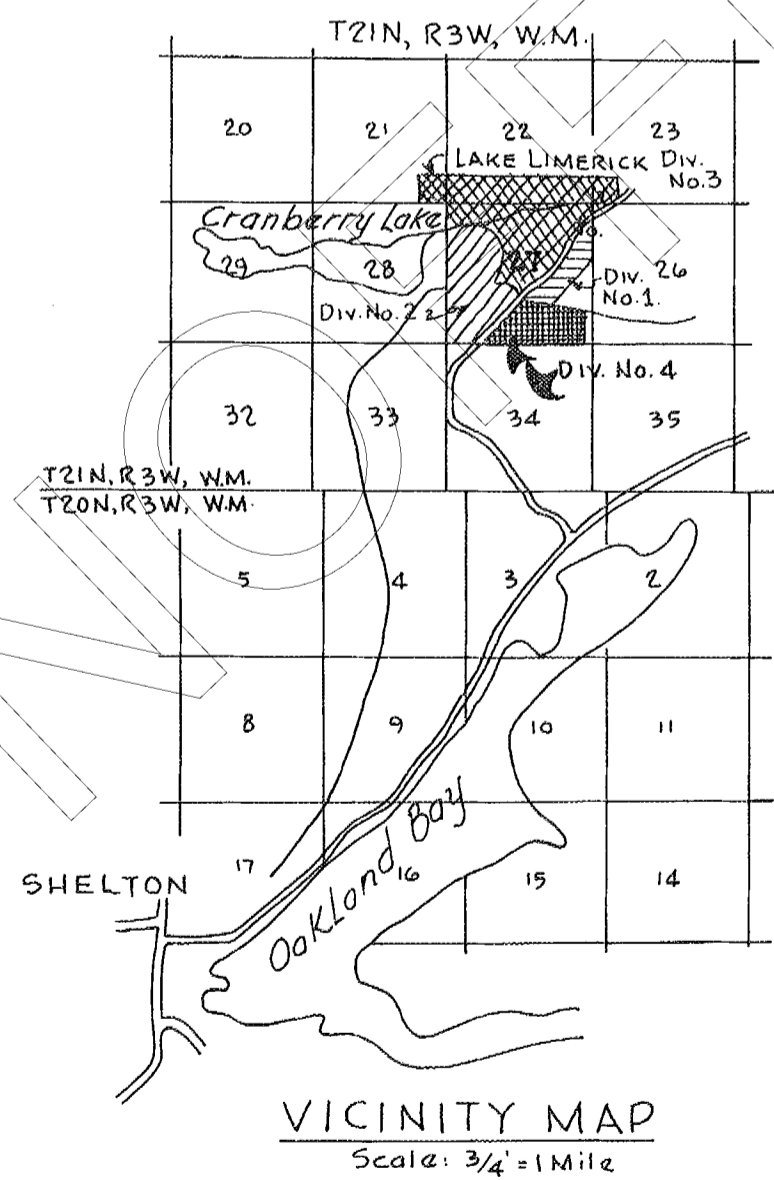
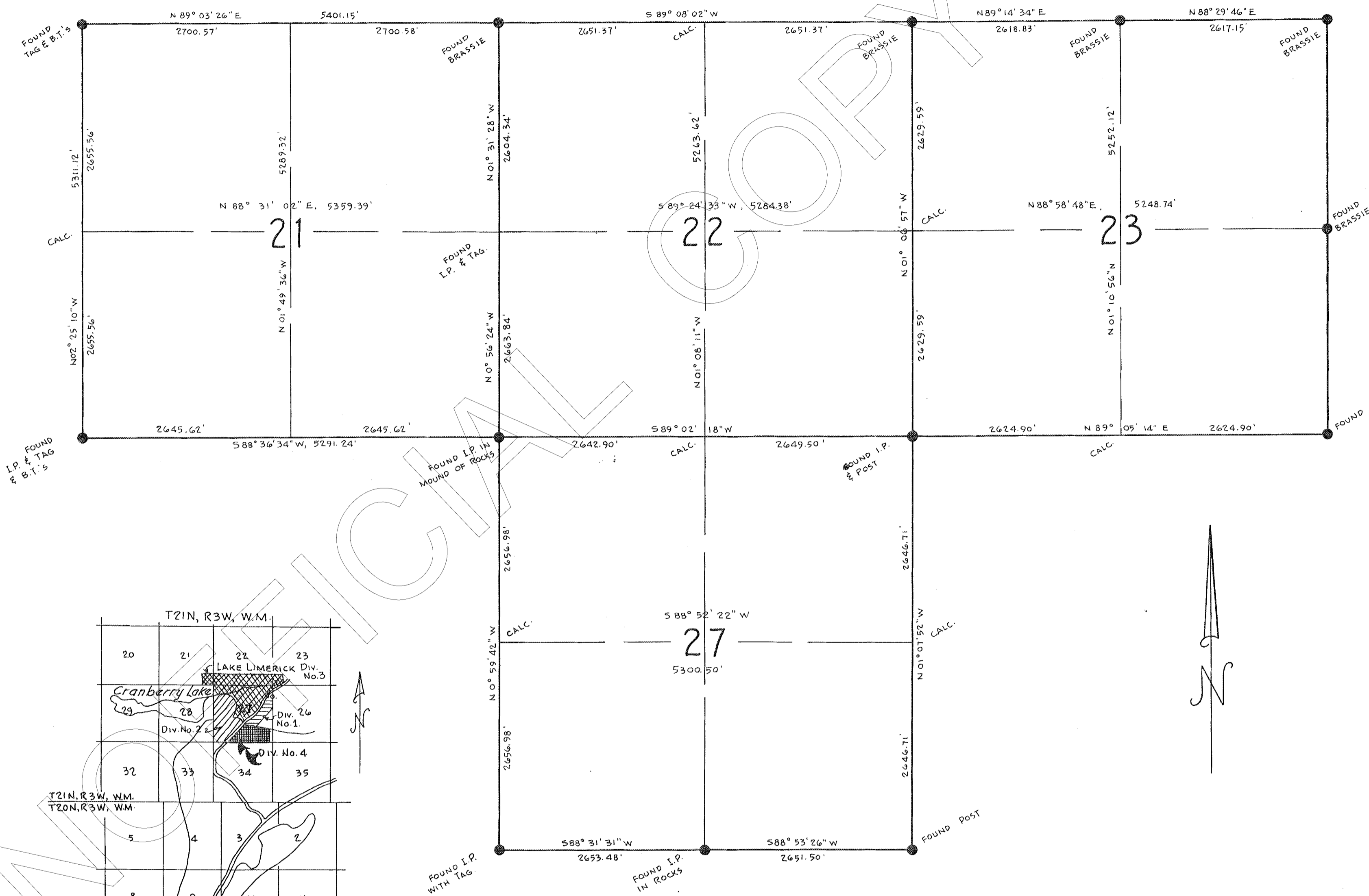
On this 20 day of Nov., 1967, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Mark J. Antoncich and Kenneth W. Engel, to me known to be the President and Assistant Secretary, respectively, of LAKE LIMERICK CORPORATION, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_.

# LAKE LIMERICK-DIVISION NO. FOUR

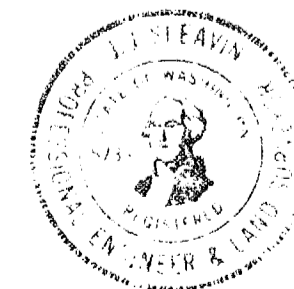
A PORTION OF SEC. 21, 22, 23 & 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.



SECTIONS 21, 22, 23 & 27

Twp. 21N, R3W, W.M.

Scale: 1" = 1000'



SLEAVIN - KORS  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO.  
TACOMA, WASH. 98402  
1061 - G