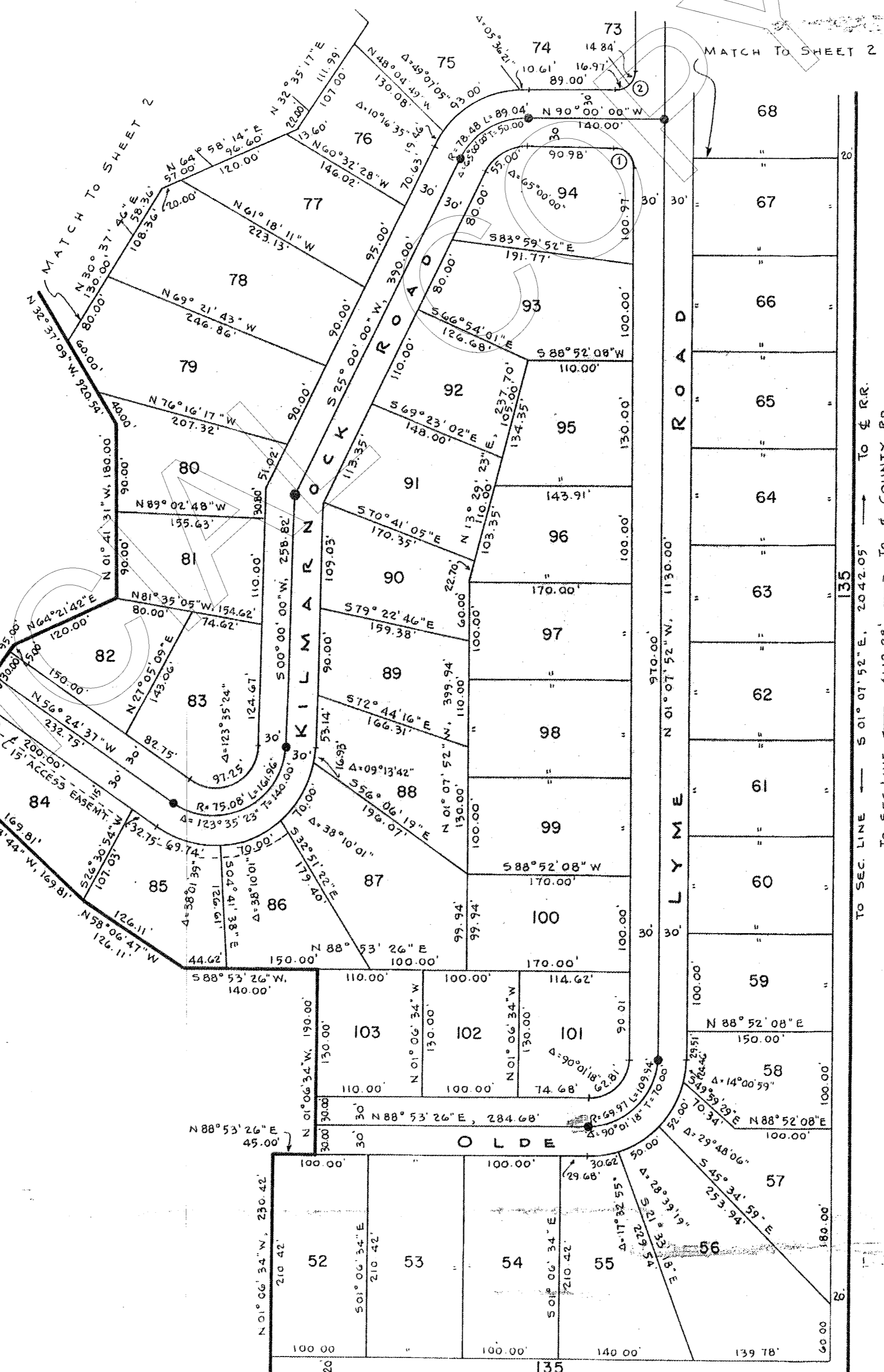
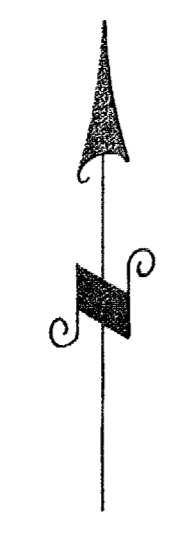


# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

SCALE: 1" = 100'



### CURVE DATA

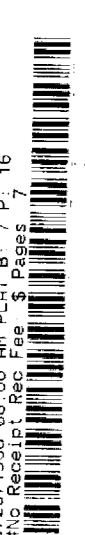
- ① R = 20.00'  
L = 31.02'  
Δ = 88° 52' 08"  
T = 19.61'
- ② R = 20.00'  
L = 31.81'  
Δ = 91° 07' 52"  
T = 20.40'

PLATTED  
LAKE LIMERICK DIV. NO. 4

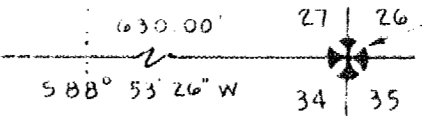
TO SEC. LINE ← 501° 07' 52" E, 2042.05' → TO § R.R.  
TO SEC. LINE ← 4112.26' → TO § COUNTY RD.

UNPLATTED  
J. HOFERT Co.

234412 MASON CO WA  
02/21/2008 08:00 AM PLOT B-7 P. 16  
BY: J. HOFERT  
DATE: 02/21/2008



SEC. COR.



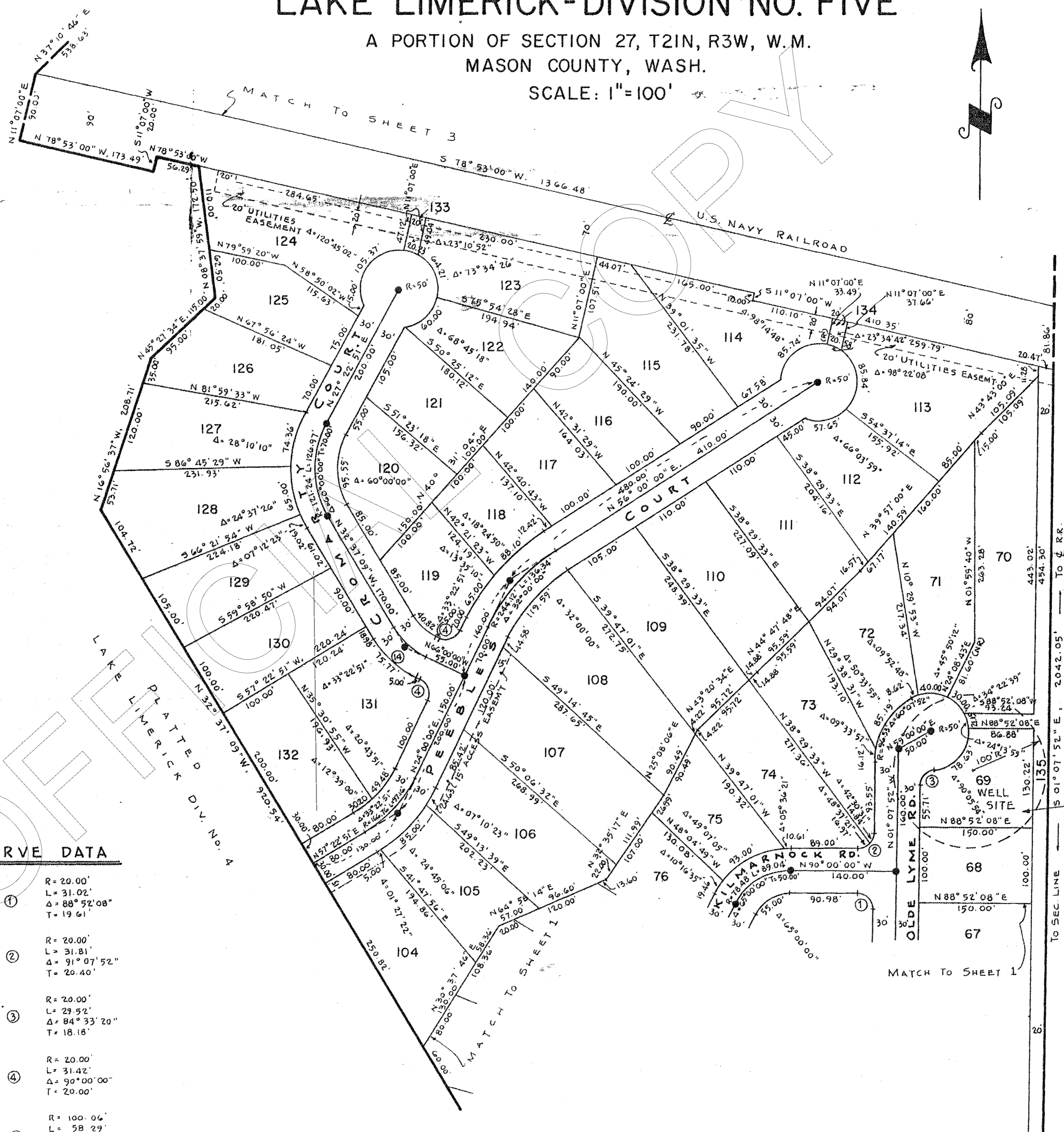
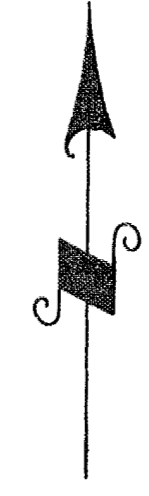
**SLEAVIN-KORS**  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO., TACOMA, WN. 98402  
PHONES: TACOMA FU3-4491 SEATTLE MA3-5736

1061-J

# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

SCALE: 1" = 100'



### CURVE DATA

- ① R= 20.00'  
L= 31.02'  
Δ= 88° 52' 08"  
T= 19.61'
- ② R= 20.00'  
L= 31.81'  
Δ= 91° 07' 52"  
T= 20.40'
- ③ R= 20.00'  
L= 29.52'  
Δ= 84° 33' 20"  
T= 18.18'
- ④ R= 20.00'  
L= 31.42'  
Δ= 90° 00' 00"  
T= 20.00'
- ⑭ R= 100.06'  
L= 58.29'  
Δ= 33° 22' 51"  
T= 30.00'

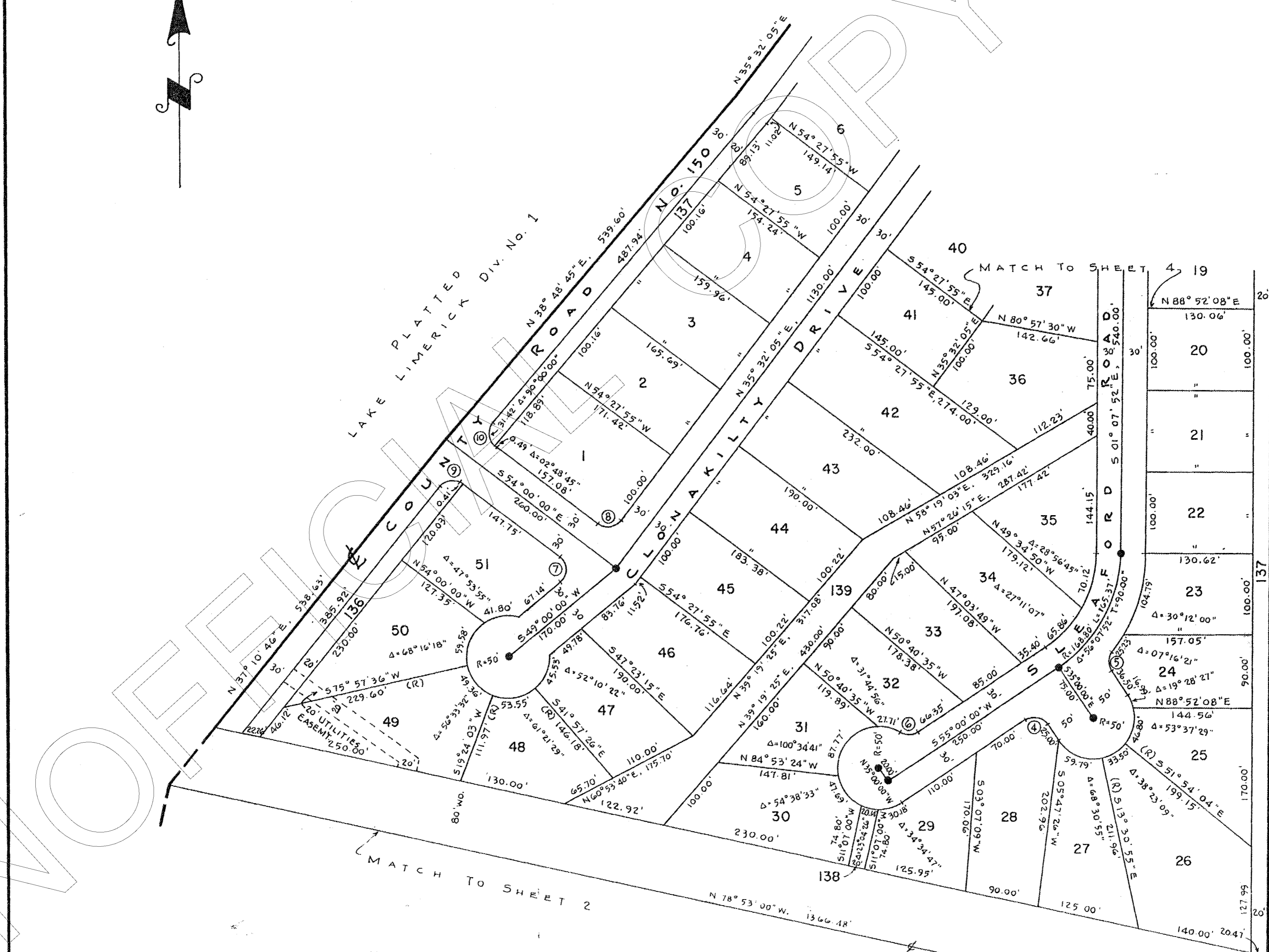
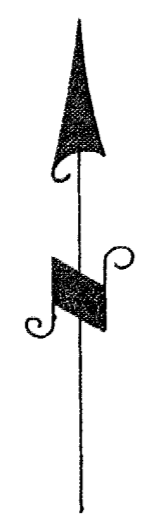
UNPLATTED  
J. HOFERT Co.

NO POLLUTION  
WITHIN THIS AREA

**SLEAVIN-KORS**  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO. TACOMA, WN. 98402  
PHONES TACOMA FU1-4491 SEATTLE MA3-5736

# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W.M.  
 MASON COUNTY, WASH.  
 SCALE: 1"=100'



**CURVE DATA**

④	R = 20.00 L = 31.42' Δ = 90°00'00" T = 20.00'	⑧	R = 20.00' L = 31.58' Δ = 90°27'55" T = 20.16'
⑤	R = 20.00' L = 24.90' Δ = 71°20'30" T = 14.36'	⑨	R = 20.00' L = 31.00' Δ = 88°49'14" T = 19.59'
⑥	R = 20.00' L = 22.56' Δ = 64°31'23" T = 12.69'	⑩	R = 20.00' L = 32.40' Δ = 92°48'46" T = 21.01'
⑦	R = 20.00' L = 35.95' Δ = 103°00'00" T = 25.14'		

TO & R.R. — S 01° 07' 52" E, 2070.23' — TO & COUNTY RD.  
 TO SECLINE — 4112.28' — TO & COUNTY RD.

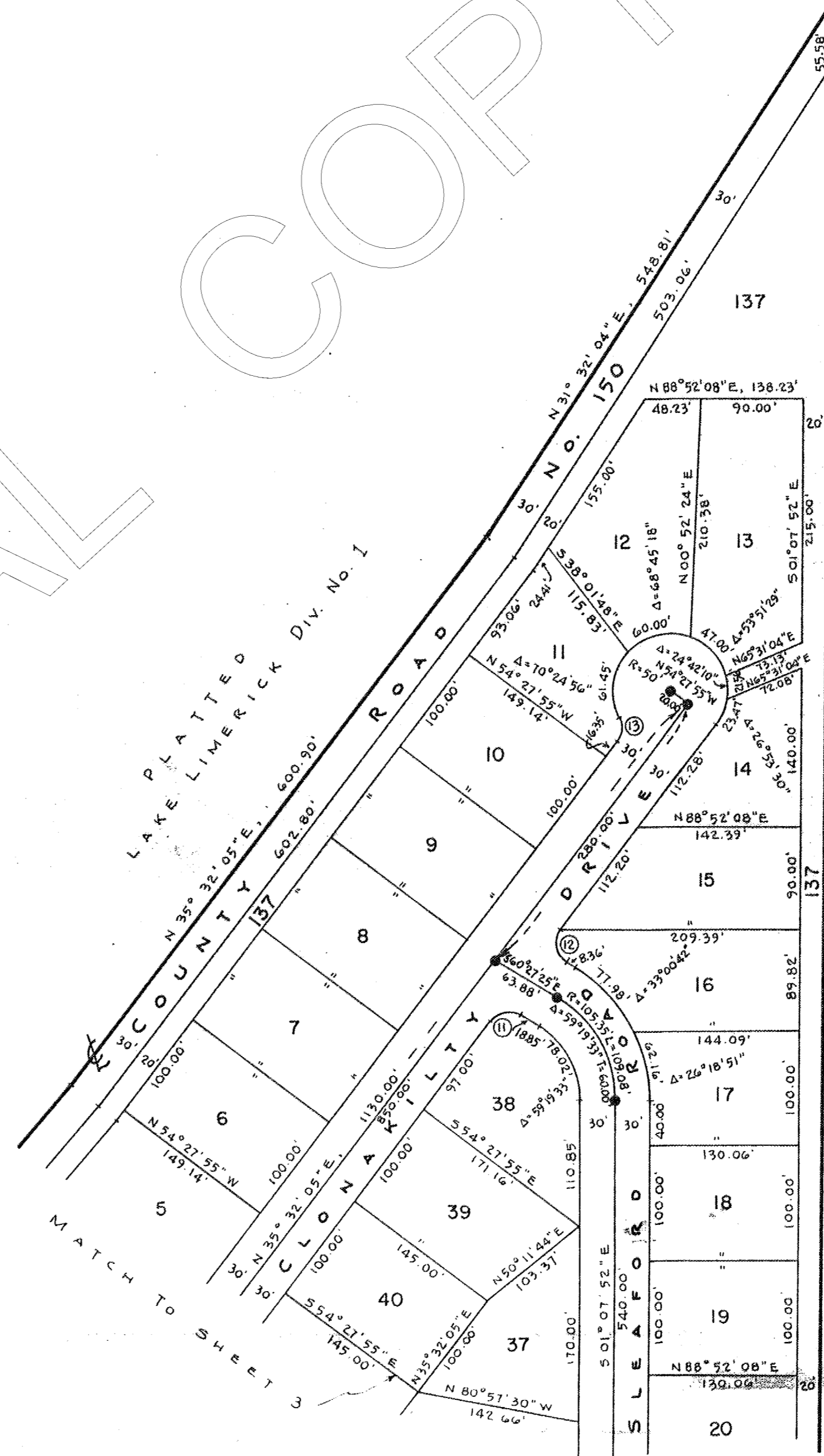
UNPLATTED  
 J. HOFERT CO.

**SLEAVIN-KORS**  
 ENGINEERS - SURVEYORS  
 901 TACOMA AVE. S. TACOMA, WASH. 98402  
 PHOENIX, TACOMA, SEATTLE, MAJ-5736

# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

ORIGINAL COPY



To SECLINE ← 4112.25' → To & COUNTY RD.  
To & R.R. ← 501' 07" 52" E, 2070.23' → To & COUNTY RD.

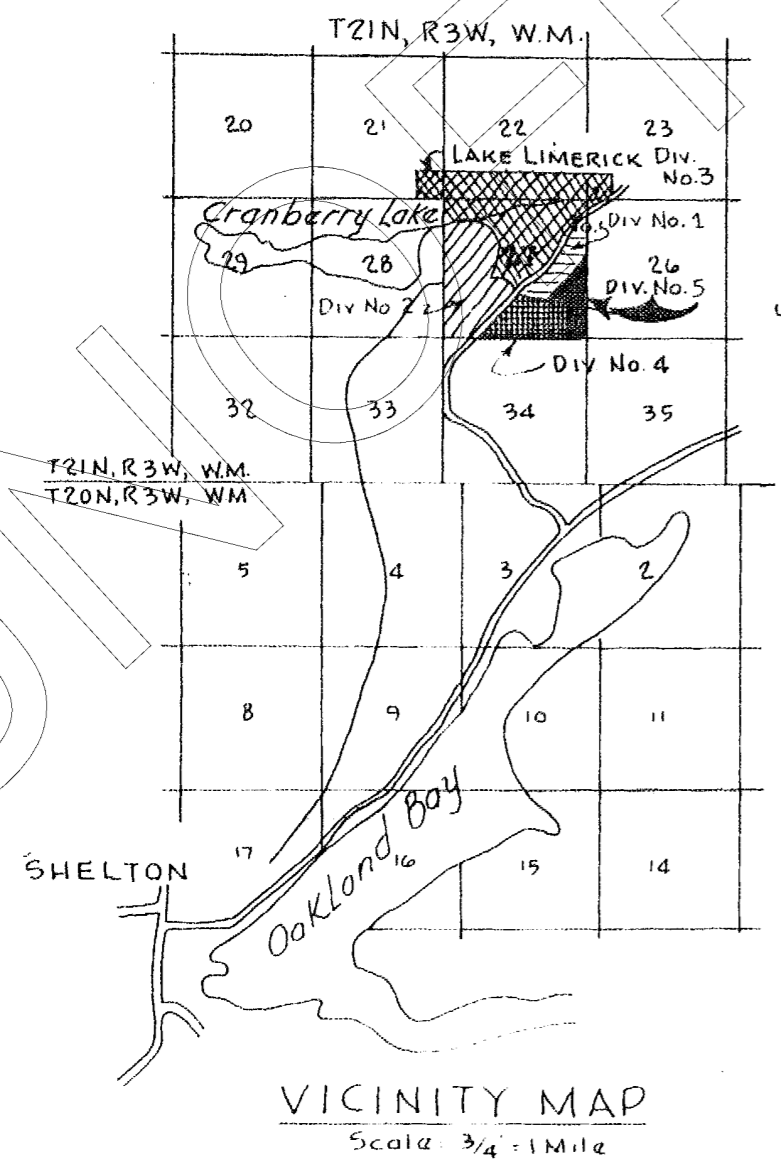
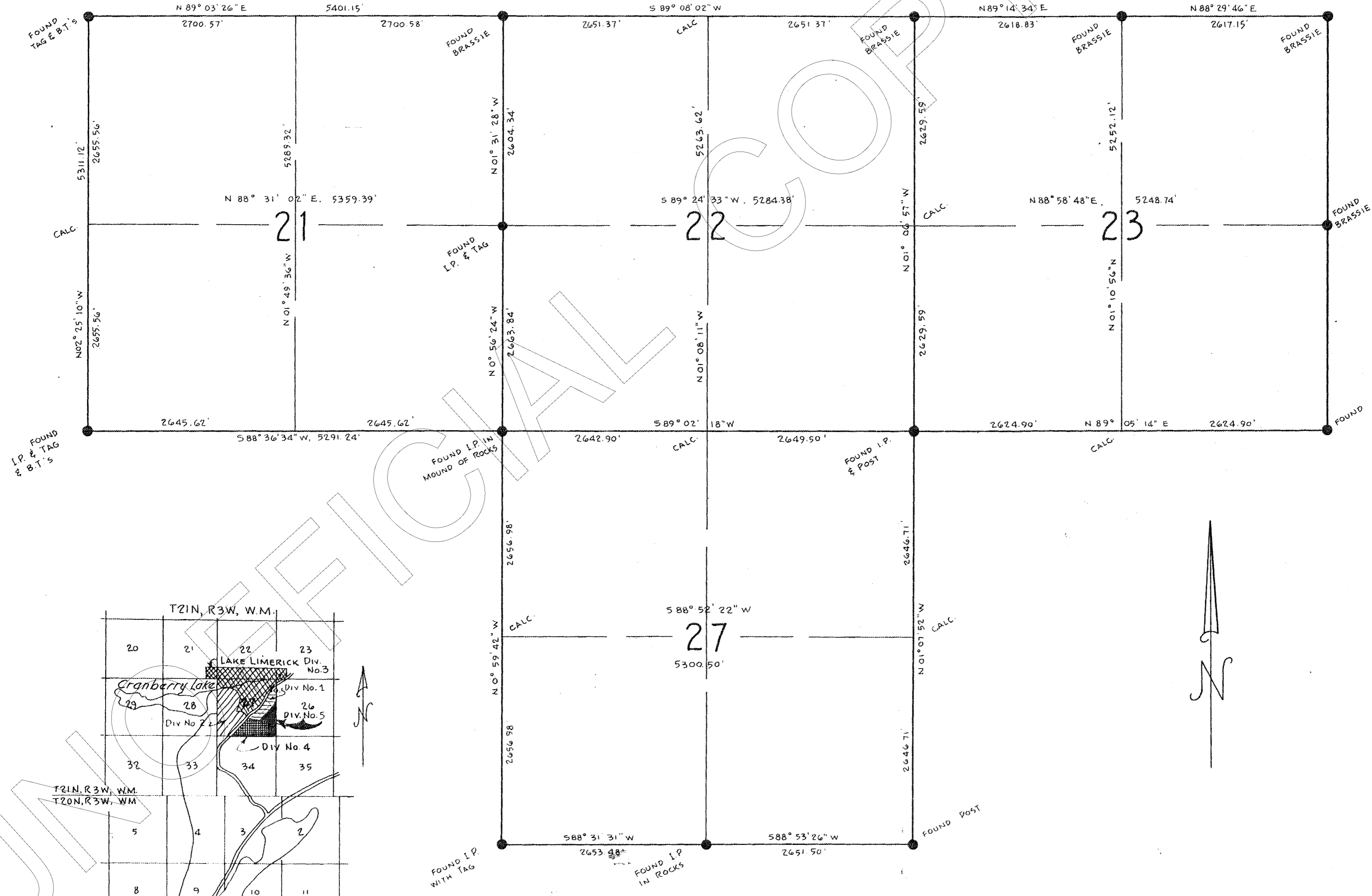
UNPLATTED  
J. HOFERT CO.

SLEAVIN—KORS  
ENGINEERS — SURVEYORS  
901 TACOMA AVE. SO., TACOMA, WN. 98402  
PHONES: TACOMA FU1-4491 SEATTLE MA3-5736



# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SEC. 21, 22, 23 & 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.



SECTIONS 21, 22, 23 & 27  
Twp. 21N, R3W, W.M.  
Scale: 1" = 1000'



**SLEAVIN-KORS**  
ENGINEERS - SURVEYORS  
901 LACOMA AVE. SO. LACOMA, W.N. 98402  
PHONIS: LACOMA 444491 SEATTLE MAJ 5736  
1061 - J

# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W.M.  
MASON COUNTY, WASH.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS that Osberg Construction Company, a Washington Corporation by Allan F. Osberg, Vice-President and John W. Osberg, Assistant Secretary and Lake Limerick Corporation, a Washington Corporation by Mark J. Antoncich, President and Kenneth W. Engel, Assistant Secretary and Kamilch Investment Company, a Washington Corporation by Edwin W. Taylor, President and Norma A. Taylor, Secretary, the undersigned, owners of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on the Plat and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes. Also the right to make all necessary slopes for cuts and fills upon lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all the streets, avenues, places, etc., shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are originally graded.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 14<sup>th</sup> day of May, 1968.

OSBERG CONSTRUCTION COMPANY,

Allan F. Osberg  
Allan F. Osberg, Vice-President

John W. Osberg  
John W. Osberg, Assistant Secretary

LAKE LIMERICK CORPORATION,

Mark J. Antoncich  
Mark J. Antoncich, President

Kenneth W. Engel  
Kenneth W. Engel, Assistant Secretary and Vice-President

KAMILCH INVESTMENT COMPANY,

Edwin W. Taylor  
Edwin W. Taylor, President

Norma A. Taylor  
Norma A. Taylor, Secretary

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
                                  ) ss.  
County of King            )

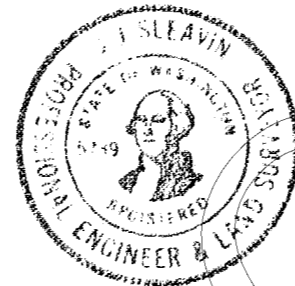
On this 14<sup>th</sup> day of May, 1968, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Allan F. Osberg and John W. Osberg, to me known to be the Vice-President and Assistant Secretary, respectively of OSBERG CONSTRUCTION COMPANY, the Corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Christine H. Svendsen  
Notary Public in and for the State of Washington, residing at Seattle

**ENGINEER'S CERTIFICATE:**

I Hereby Certify that the plat of Lake Limerick Division No. 5 is based upon actual survey and subdivision of Section 27, Township 21 North, Range 3 West, W.M., that the distances and courses shown thereon are correct; that the monuments have been set and lot and block corners staked on the ground, except as noted.



J.J. Sleavin  
Registered Professional Engineer and Land Surveyor, No. 5739

**APPROVALS CONT.:**

Examined and all lots approved for individual sewage systems except \_\_\_\_\_

\_\_\_\_\_  
Thurston-Mason District Health Officer

**HEALTH DEPARTMENT REQUIREMENTS:**

1. A State Health Department approved water system will be provided and is to be completed within two (2) years from the date of filing of this plat. Anticipated rates and maintenance responsibilities will be as defined in the Protective Covenants filed separately.

**EASEMENTS AND SPECIAL PROVISIONS:**

- 1. All lots shall be subject to an easement 5 feet in width and parallel with and adjacent to all lot lines for purposes of installation and maintenance of all utilities and drainage and all lots shall also be subject to the right of overhang of electric and telephone wires over portions of lots where roadway curvature causes the same to occur.
- 2. Lot 09 is reserved for water well site.
- 3. For other provisions see covenants filed separately May 1968 under Auditor's file number 234413 on Reel 46.  
*In 669-673*

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
                                  ) ss.  
County of King            )

On this 14<sup>th</sup> day of May, 1968, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Mark J. Antoncich and Kenneth W. Engel, to me known to be the President and Assistant Secretary, respectively of LAKE LIMERICK CORPORATION, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Christine H. Svendsen  
Notary Public in and for the State of Washington, residing at Seattle

**APPROVALS:**

Examined and Approved, this \_\_\_\_\_ day of \_\_\_\_\_, 1968.

[Signature]  
Chairman,  
Mason County Planning Commission

Examined and Approved, this 20<sup>th</sup> day of May, 1968.

[Signature]  
Engineer for Mason County

Examined and Approved, subject to the provisions of amended regulations governing plats in Mason County as adopted this 22<sup>nd</sup> day of May, 1968.

**Attest:**

[Signature]  
Clerk, Board of \_\_\_\_\_  
County Commissioners      Chairman, Board of County Commissioners

I Hereby Certify that all State and County taxes heretofore levied against the property described hereon, according to the books and records of my office have been fully paid and discharged, including 1968 taxes.

[Signature]  
Treasurer of Mason County

Examined and Approved in Accordance with the State of Washington laws of 1961, Chapter 262, the 20<sup>th</sup> day of MAY, 1968.

[Signature]  
Assessor of Mason County

234412  
Filed for Record at the request of Harold Nicholson this 20<sup>th</sup> day of May, 1968, at 5:15 minutes past 1:00 P.M. o'clock and recorded in Volume 7 of Plats, Page 16-22 records of Mason County, Washington.

[Signature]  
Auditor of Mason County

**ACKNOWLEDGMENT:**

STATE OF WASHINGTON )  
                                  ) ss.  
County of Mason         )

On this 16<sup>th</sup> day of MAY, 1968, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Edwin W. Taylor and Norma A Taylor, to me known to be the President and Secretary respectively of KAMILCH INVESTMENT COMPANY, the corporation that executed the foregoing Dedication and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

[Signature]  
Notary Public in and for the State of Washington, residing at SHELTON

# LAKE LIMERICK-DIVISION NO. FIVE

A PORTION OF SECTION 27, T21N, R3W, W. M.  
MASON COUNTY, WASH.

DESCRIPTION:

This description embraces a portion of Section 27, Township 21 North, Range 3 West, W.M., more particularly described as follows:

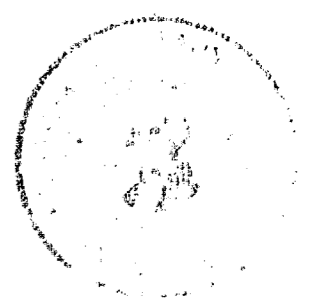
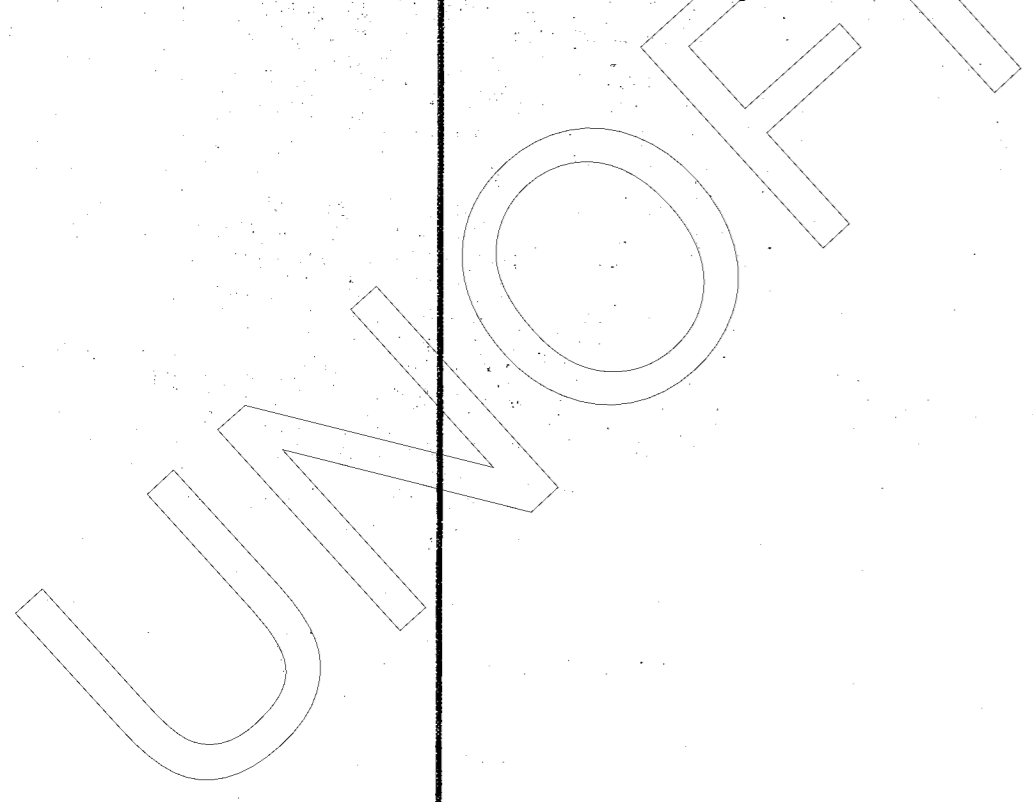
COMMENCING at the Southeast corner of Said Section 27; thence along the South line of said Section 27, South 88° 53' 26" West 630.0 feet to the true point of beginning; thence continuing along the South line of said Section 27, South 88° 53' 26" West 599.77 feet to the Southeast corner of the recorded plat of Lake Limerick Division #4 according to plat recorded with Mason County Auditor, Shelton, Washington; thence on the following courses along the Easterly boundary of said Lake Limerick Division 4 North 1° 00' 34" West 230.42 feet; thence North 88° 53' 26" West 45.0 feet; thence North 1° 00' 34" West 190.0 feet; thence South 88° 53' 26" West 140.0 feet; thence North 88° 06' 47" West 120.11 feet; thence North 48° 28' 44" West 169.81 feet; thence North 33° 35' 23" East 52.79 feet; thence North 56° 24' 37" West 45.0 feet; thence North 33° 35' 23" East 95.0 feet; thence North 64° 21' 42" East 120.0 feet; thence North 1° 41' 31" West 180.0 feet; thence North 32° 37' 09" West 920.54 feet; thence North 10° 56' 37" East 208.71 feet; thence North 45° 27' 34" East 115.0 feet; thence North 8° 37' 59" West 172.50 feet to a point on the South line of the U.S. Navy railroad; thence along said South line North 78° 53' 00" West 50.29 feet; thence South 11° 07' 00" West 20.0 feet; thence North 78° 53' 00" West 173.49 feet; thence North 11° 07' 00" East 90.0 feet to a point on the centerline of said railroad; thence leaving said railroad and running along the centerline of the existing County Road #150 North 37° 10' 46" East 538.63 feet; thence North 38° 48' 45" East 539.60 feet; thence North 35° 32' 05" East 600.90 feet; thence North 31° 32' 04" East 548.81 feet to a point on a line being parallel with the East line of said Section 27 and located 630.0 feet Westerly of said East line as measured along the South line of said Section 27; thence along said parallel line South 1° 07' 52" East 4112.28 feet to a point on the South line of said Section 27 and the true point of beginning.

EXCEPTING therefrom, right-of-way for U. S. Navy Railroad as filed in Volume 94 of Deeds at Page 224 and recorded under Mason County Auditor's file number 111251.

SUBJECT to the Easement of Division of Forestry, State of Washington as recorded in Volume 43, Page 393, Records of Mason County Auditor, Shelton, Washington.

SUBJECT to the Easement to Public Utility District 3 of Mason County and to Pacific Northwest Bell Telephone Company recorded on Reel 28, Frame 122, Records of Mason County Auditor, Shelton, Washington.

SITUATE in Mason County, State of Washington.



SLEAVIN-KORS  
ENGINEERS - SURVEYORS  
901 TACOMA AVE. SO. TACOMA, WASH. 98402  
PHONES TACOMA TUI-4991 SEATTLE MA1-5736