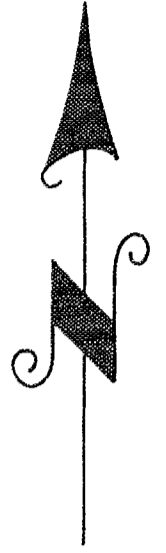


REPLAT OF LOT 2 LAKE LIMERICK - DIVISION NO. TWO



A PORTION OF SECTION 27, T21N, R3W, W.M.
MASON COUNTY, WASH.
SCALE: 1" = 100'



PLATTED
LOT 1, LAKE LIMERICK
DIVISION No. 2

PLATTED
LOT 1, LAKE LIMERICK
DIVISION No. 2

LEGEND

MONUMENT SET 
MONUMENT FOUND 

PLATTED
LOT 1, LAKE LIMERICK
DIVISION No. 2

SLEAVIN-KORS
ENGINEERS-SURVEYORS
901 TACOMA AVE. 50.
TACOMA, WASH. 98402

REPLAT OF LOT 2 LAKE LIMERICK-DIVISION NO. TWO

A PORTION OF SECTION 27, T21N, R3W, W.M.
MASON COUNTY, WASH.

DESCRIPTION:

Replat of Lot 2 as shown on the recorded plat of Lake Limerick Division #2 according to plat recorded with Mason County Auditor, Shelton, Washington, and more particularly described as follows:

COMMENCING at the Northerly most corner of Lot 257 in said recorded plat being a point on the West right-of-way line of St. Andrews Drive and a point on a curve having a radius of 710.64 feet; thence along said curve with a tangent at this point of North 32° 07' 20" West for an arc length of 64.76 with a central angle of 50° 13' 17" to the true point of beginning; thence through another curve to the left having a radius of 20 feet for an arc length of 31.42 feet with a central angle of 90°; thence through another curve to the right having a radius of 162.04 feet for an arc length of 117.31 feet with a central angle of 41° 28' 51"; thence North 75° 25' 12" West 114.60 feet; thence South 29° 41' 09" West 394.91 feet; thence South 10° 34' 11" West 311.56 feet; thence South 88° 12' 42" West 831.61 feet; thence North 26° 19' 59" West 82.09 feet; thence North 29° 41' 09" East 1015.36 feet; thence south 66° 31' 41" East 361.62 feet; thence South 75° 25' 12" East 425.50 feet; thence through a curve to the left having a radius of 102.04 feet for an arc length of 73.84 feet with a central angle of 41° 28' 51"; thence through another curve to the left having a radius of 20 feet for an arc length of 31.42 feet with a central angle of 90° to a point on the Westerly right-of-way line of St. Andrews Drive; thence along said right-of-way line South 26° 54' 03" East 100.0 feet to the true point of beginning.

SITUATE in Mason County, State of Washington.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS that Osberg Construction Company, a Washington Corporation by Allan F. Osberg, Vice-President and John W. Osberg, Assistant Secretary and Lake Limerick Corporation, a Washington Corporation by Mark J. Antoncich, President and Kenneth W. Engel, Assistant Secretary and Kamilche Investment Company, A Washington Corporation by Edwin W. Taylor, President and Norma A. Taylor, Secretary, the undersigned, owners of the land hereby platted hereby declare this Plat and dedicate to the use of the public forever all streets, avenues, places and sewer easements or whatever public property there is shown on the Plat and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes. Also the right to make all necessary slopes for cuts and fills upon lots, blocks, tracts, etc., shown on this Plat in the reasonable original grading of all the streets, avenues, places, etc., shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are originally graded.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 24th day of October, 1967.

OSBERG CONSTRUCTION COMPANY,

Allan F. Osberg
Allan F. Osberg, Vice President

John W. Osberg
John W. Osberg, Assistant Secretary

LAKE LIMERICK CORPORATION,

Mark J. Antoncich
Mark J. Antoncich, President

Kenneth W. Engel
Kenneth W. Engel, Assistant Secretary

KAMILCHE INVESTMENT COMPANY,

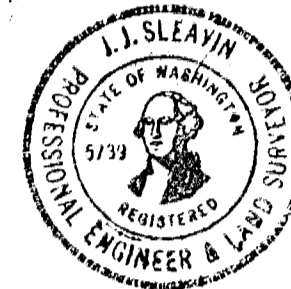
Edwin W. Taylor
Edwin W. Taylor, President

Norma A. Taylor
Norma A. Taylor, Secretary

ENGINEER'S CERTIFICATE:

I hereby certify that the Replat of Lot 2, Lake Limerick Division No. 2 is based upon actual survey and that the distances and courses shown thereon are correct; that the monuments have been set and lot and block corners staked on the ground except as noted.

J. J. Sleavin
Registered Professional Engineer
& Land Surveyor, No. 5739

**APPROVALS:**

Examined and Approved this 26th day of Dec., 1967.

R. W. Cady Jr.
Chairman
Mason County Planning Commission

Examined and Approved this 26th day of Dec., 1967.

J. C. Bridger
Engineer for Mason County

Examined and Approved, subject to the provisions of amended regulations governing plats in Mason County as adopted this 26th day of Dec., 1967.

John Barickman
Chairman, Board of County Commissioners

I hereby certify that all State and County taxes heretofore levied against the property described hereon, according to the books and records of my office have been fully paid and discharged, including 1968 taxes.

John B. Cole
Treasurer of Mason County

Examined and approved in Accordance with the State of Washington laws of 1961, Chapter 262, the 26th day of Dec., 1967.

Willis E. Burnett
Assessor of Mason County

Filed for Record at the request of Carl F. Reichardt
This 26th day of December, 1967 at 57
minutes past 2:00 P.M. o'clock and recorded in Volume
6 of Plats, Page 199-201, records of Mason
County, Washington.

Rich E. Boyden
Auditor of Mason County

By:
Deputy

ACKNOWLEDGMENT:

STATE OF WASHINGTON)

County of King) ss.

On this 24th day of October, 1967, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Allan F. Osberg and John W. Osberg, to me known to be the Vice-President and Assistant Secretary, respectively, of OSBERG CONSTRUCTION COMPANY, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Paul M. Cook
Notary Public in and for the State of
Washington, residing at Tacoma

ACKNOWLEDGMENT:

STATE OF WASHINGTON)

County of King) ss.

On this 24th day of October, 1967 before me, the undersigned Notary Public in and for the State of Washington, personally appeared Mark J. Antoncich and Kenneth W. Engel, to me known to be the President and Assistant Secretary, respectively, of LAKE LIMERICK CORPORATION, the corporation that executed the foregoing Dedication, and acknowledged the said Dedication to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Paul M. Cook
Notary Public in and for the State of
Washington, residing at Tacoma

SLEAVIN-KORS
ENGINEERS-SURVEYORS
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REPLAT OF LOT 2 LAKE LIMERICK - DIVISION NO. TWO

A PORTION OF SECTION 27, T21N, R3W, W.M.
MASON COUNTY, WASH.

ACKNOWLEDGMENT:

STATE OF WASHINGTON)
County of Mason) ss.

On this 16th day of November, 1967, before me, the undersigned Notary Public in and for the State of Washington, personally appeared Edwin W. Taylor and Norma A. Taylor, Secretary to me known to be the President and Secretary, respectively, of KAMILCHE INVESTMENT COMPANY, the corporation that executed the foregoing Dedication and acknowledged the said Dedication, to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said Dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

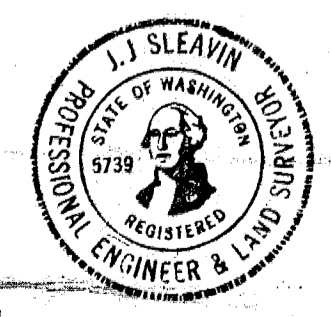
James W. Leitch
Notary Public in and for the State of
Washington, residing at Union.

EASEMENTS AND SPECIAL PROVISIONS:

1. All lots shall be subject to an easement five feet in width parallel with and adjacent to all lot lines for the purpose of installation and maintenance of all utilities and drainage and all lots shall also be subject to the right of overhead of electric and telephone wires over portions of lots where roadway curvature causes the same to occur.
2. For other provisions see Covenants filed separately under Mason County Auditor's file number 220904 with the following amendment applying to this replat only under paragraph 6, Item D in said covenants, the amendment to read as follows: "There shall not be erected or maintained on lots in said replat of Lot 2, Division Number 2, any residence which shall have a living area on the first floor of less than 800 square feet exclusive of car ports, garages and covered porches unless approved by the architectural committee with the following exceptions: Lots 25, 26, 27, 28, 29, 30, 31 and 32 shall have a minimum requirement of 720 square feet.
3. Lot 37 will be deeded to the Lake Limerick Community Club.

HEALTH DEPARTMENT'S REQUIREMENTS:

The water system serving Lake Limerick Division Number 2 will be extended to serve this replat.



SLEAVIN - KORS
ENGINEERS - SURVEYORS
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